

# The War Cry



OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA AND BERMUDA

No. 3397

TORONTO, SATURDAY, DECEMBER 31, 1949

CHAS. H. BAUGH, Commissioner

## Signals Ahead

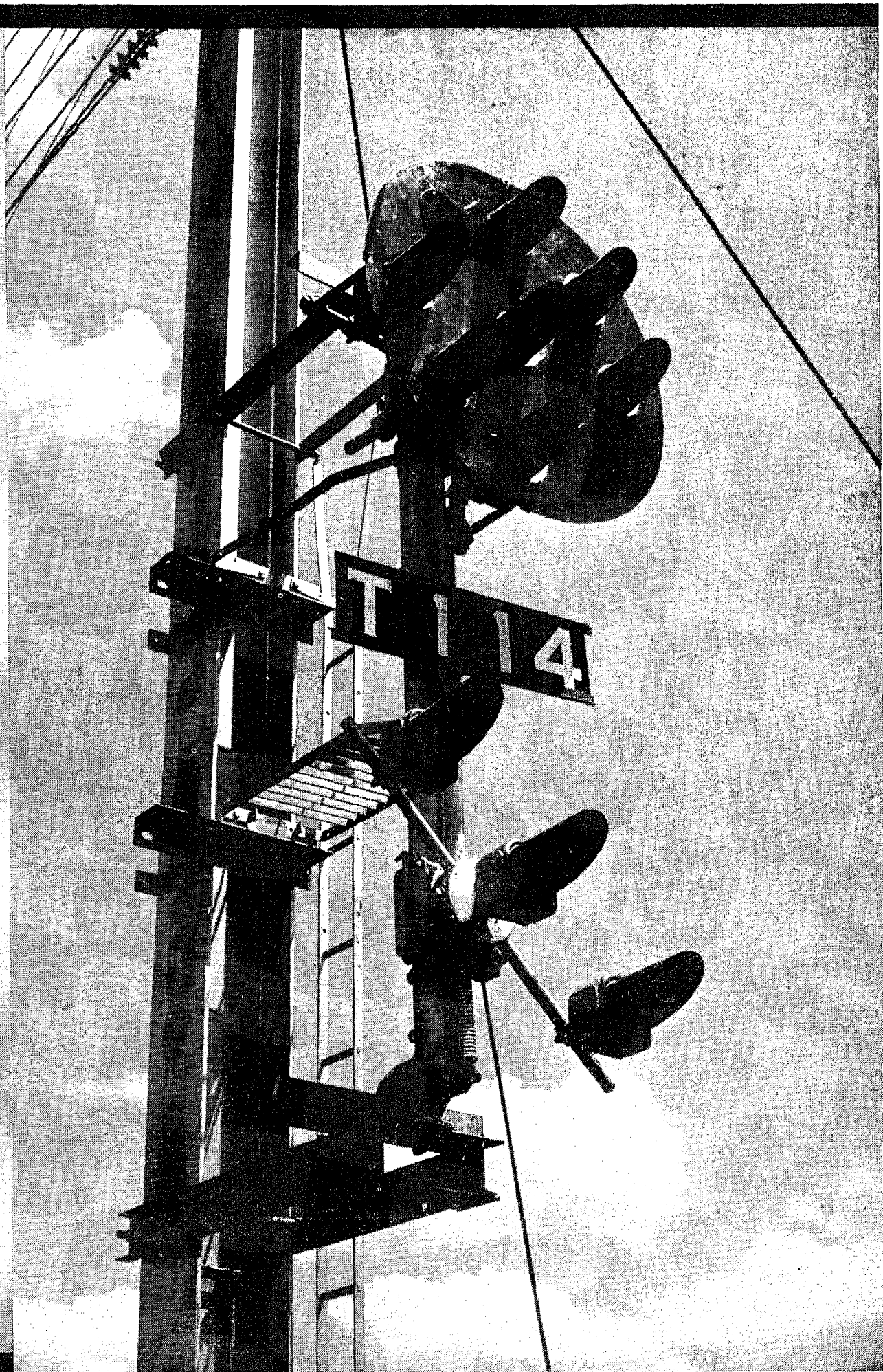
**R**OUNDING the sharp bend of 1949 humanity's train prepares to speed into the unknown future of 1950. What lies ahead? The wise and alert engineer earnestly regards the signals. He knows that they are placed there, not only for his good, but the good of those placed in his care. If he is an engineer of any account he will yield to no influence that will in the slightest dim his sense of duty.

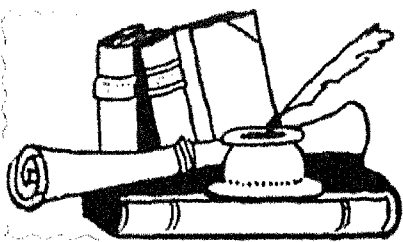
**GOD'S SIGNALS ARE OUT TODAY!** They clearly warn of **DANGERS AHEAD.** The Creator's laws cannot be set aside with impunity. The ancient edict still stands, changeless and immutable: "What a man soweth, that shall he also reap." And yet men think they may change God's holy commandments to suit themselves; laws that, obeyed through the years, brought blessing and prosperity. Neglected they brought disaster and sorrow.

Here is the Divine Word on the subject:

*"For the Lord will again rejoice over thee for good as He rejoiced over thy fathers. If thou shalt hearken unto the voice of the Lord thy God, to keep His commandments and His statutes."*

(Deut. 30:9, 10)





# READERS' CONTRIBUTIONS

Articles and Messages On Varied Themes

## HE LEFT A PRICELESS LEGACY

By BRIGADIER H. C. HABKIRK, Winnipeg, Man.

I CANNOT add to the worthy tribute paid in The War Cry to the memory of Brother Albert Elliott, author and poet, but I do feel obliged to express my own personal tribute, as I had been in almost constant touch with him since February, 1943, since first meeting him in Saskatoon, when conducting a campaign at the Citadel Corps.

I must admit that at the time I did not understand why he should ask to see me, but in looking back I now see and recognize the spirit of the man and his desire to spread the gospel of helpfulness, love and cheer

pose a chorus and use it as a song in our campaign. One of the officers, a gifted musician and pianist tried several tunes and finally we decided on the well-known tune, "The Old Spinning Wheel." We sang it all through the campaign, and on May 2—my mother's (Mother Habkirk) Birthday—I organized the "Make Someone Happy Today Circle," promising God among other things that I personally would write one letter a day to someone, or anyone in need.

When I wrote Brother Elliott about the M.S.H.T. Circle, he was

difficulties Brother Elliott had to contend with, but he persevered until he had his book published, the greatest ambition of his life. Thus he left a legacy that cannot be valued in money or earthly possessions. As already mentioned in The War Cry, he was busy visiting the aged and infirm up to the last, and making plans for greater service with his writings, but he spent himself in the interests of God's Kingdom, and in loving mercy and compassion His Heavenly Father spared him undue suffering and took him to Himself, and in the way

## IN CHRIST'S NAME . . . Is This You?

SOMEONE . . .

Lifted a load to-day  
From off a heavy heart.

SOMEONE . . .

Carried a lighted torch  
Where all had been cloudy and dark.

SOMEONE . . .

Entered a prison cell.  
Where hope was well-nigh gone.

SOMEONE . . .

Called at a hospital ward  
And sang a cheerful song.

SOMEONE . . .

A beautiful message gave,  
In a haunt where wrecks wash in.

SOMEONE . . .

Told of a Saviour's love

And power to save from sin.

SOMEONE . . .

To know His love and power,  
Accepted the message true.

SOMEONE . . .

Repenting, believing, right now,  
Is assured this SOMEONE is you.

Arthur Carlton.

to others through his poems, which he could not do in any other way. His poem "Make Someone Happy Today" particularly impressed me, and the more I read and thought of it, I felt definitely convinced that it could be useful and of blessing.

Four days later I visited Prince Albert, and spoke to three officers concerning the poem in the officers' quarters. I suggested that we com-

overjoyed, and did all he possibly could to enlarge it. We now have 4,338 members, and Brother Elliott was a member No. 1. I would like, through the medium of The War Cry, to ask every M.S.H.T. Circle Member to secure at least three or more new members in memory of the writer of this inspiring poem.

To say the least, the M.S.H.T. Circle has grown beyond the highest expectations, and judging from the legion of letters and suggestions of how to "make someone happy today," it will never be known how much good has since been accomplished. I know something of the many sorrows, disappointments and

Brother Elliott desired to go.

I could write of many intimate sacred contacts with Brother Elliott, but I do want to emphasize the fact that God used this humble man in making the world a better place in which to live. His faith and confidence never wavered. In his correspondence, no matter what his problems were, he repeated the promise: "We know that all things work together for good to them that love God." All things did work for good to Brother Elliott, and they will for us if we but love God. Let us so live that it can be said of us as it was said of our comrade, "Servant of God, Well done."

## THE TEN COMMANDMENTS

Keep them during 1950—That it may be well with you and yours.

1. Thou shalt have no other gods before Me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name of the Lord thy God in vain.
4. Remember the Sabbath Day, to keep it holy.
5. Honor thy father and thy mother.
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

(See Exodus 20 for complete text)

JESUS SAID . . . Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.—Matthew 22: 37-40



FOR THE FAMILY ALTAR

"Day by day the manna fell,  
Oh, to learn this lesson well."

SUNDAY:

Thus saith the Lord of hosts, Consider your ways.—Haggai 1: 5  
Of times, in the daily rush, soul stock-taking is excluded, but on His holy day, God gives time to allow consideration of spiritual deficiencies.

Through all the windings of my heart,

My search, let Heavenly wisdom guide,

And still its radiant beams impart.

Till all be known and purified.

MONDAY:

Look unto Me, and be ye saved, all the ends of the earth; for I am God and there is none else.—Isaiah 45:22  
God is calling harassed people, everywhere to depend on Him, rather than on national power, to secure peace on earth.

Jesus, mighty to redeem,

He alone the work hath wrought;

Worthy is the work of Him,

Him who spake a world from naught.

TUESDAY:

Lead me to the Rock that is higher than I.—Psalm 61: 2  
With willingness the heart follows as the Spirit gently leads through the paths unsought to the peace of perfect safety from every earth-born storm.

Rock of Ages, cleft for me,

Let me hide myself in Thee.

WEDNESDAY:

Restore unto me the joy of Thy Salvation.—Psalm 51: 12  
Having once tasted that joy, none is ever satisfied with less.

Oh, how happy are they who

the Saviour obey,

And have laid up their treasures above;

Tongue can never express the sweet comfort and peace,

Of a soul filled with Jesus' love.

THURSDAY:

Buy the truth, and sell it not.—Proverbs 23: 23

Truth is so infinitely precious that, whatever the cost, one is amply repaid if he is but the joyous possessor of it.

Send out Thy light and Thy truth,

Into my heart let them shine.

FRIDAY:

Let us therefore fear, lest a promise being left us of entering into His rest, any of you should seem to come short of it.—Hebrews 4:1  
Let us follow the Spirit's guidance, and not our own understanding, lest we make worldly gain the chief consideration, and neglect the soul's welfare.

Come, let us hear His voice to-day,

The counsels of His love obey.

SATURDAY:

Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?—Luke 24: 32

One of the most glorious, soul- (Continued on page 10)

## WHAT MUST I DO TO BE SAVED?

Important Directions Plainly Given

YOU must recognize that you are a sinner in the sight of God, and that you are in danger of losing your own soul. You must be willing to give up wrong-doing of every kind, and put right, as far as possible, any wrong you may have done. If you are willing in this fashion, you may safely rely upon God's willingness to hear your cry for pardon.

Call upon Him, then, to-day, for He says, "Whosoever cometh unto Me I will in no wise cast out." You can be pardoned, cleansed, and made anew by faith in Jesus Christ.

Remember the Devil will try to lead you into sin again. But God is ABLE TO KEEP you from falling, or to restore your soul if you should in an unguarded moment give way to the enemy.

Official Organ of The Salvation Army in Canada and Bermuda. William Booth, Founder; Albert Orsborn, General; Chas. Baugh, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Head- quarters, 538 Jarvis Street, Toronto 5, Ontario, Canada.

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# WHAT DOES THE FUTURE HOLD

*Will 1950 Be a Year of Marching Along*

*In the Light of God's Truth, or a Plunge*

*Into Moral and Spiritual Darkness*

"The Lord hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God."—Hosea 4:1.

It would be perhaps too much to say that the words of Hosea are completely applicable to our time and people. And yet, even the most optimistic can recognize that he does have something to say to us. The casualness with which many of us recognize God, and the inattention we give to religion in

a holiday instead of a holy day.

The suggestion that a new calendar be arranged so that all legal holidays fall on Monday certainly has not come with the idea of enhancing the Sabbath or enriching the Church relationship. Rather, its sole purpose is to stretch the weekend so that it can be used for further exploitation. The Sabbath as a day for travel and amusement and leisure has long since superceded the Sabbath as a day of devotion and worship. The increasing number of Sunday attractions in the amuse-

tional ritual that served as a constant reminder of their debt to the God Jehovah.

In the days of the prophets the people repeatedly became involved in secular activities to the exclusion of spiritual devotion, so that such men as Hosea and Micah and Jeremiah felt impelled to make their denunciations severe.

In the days of Jesus the materialistic view crept into worship until even religious professionals were blinded to the real spiritual values.

But the present-day Christian Church is especially pregnable to attack. Its very foundation of democracy which allows for religious



and humility of purpose. John the Baptist, in the time of Jesus, demanded repentance. His preachments were confirmed by the Master, who said that unless a man repent of his sins and renew his righteous understanding he is not fit to enter the Kingdom.

In the eighteenth century, John Wesley and others stirred a whole world to become aware of its sins and of the necessity to return to religion. Such revival always has stirred the emotions, in order that men might apply themselves with real devotion to their Christian loyalty.

It would seem, then, that what we need is a "revival," a reawakening of emotional loyalty to God in Christ. The world needs to be shaken out of its complacency and casualness, to a realization of important things.

We accept the fact that the intricate design for living in this modern age can not be exchanged for the simpler life of another century. And we realize that men are not going to return to a former pattern of living. However, if the danger of increased secularism is to be met and destroyed, then some kind of revival of religion must be in effect, and we, whose responsibility that is, must exert every effort for the advance of religious knowledge, spiritual understanding and mutual devotion to righteousness.

A century ago, mass evangelism was the thing. And, in certain areas, men are still reached by the wholesale public call to salvation. But, we are not so much buffeted by the horrible sins and vices of direct conflict with the Christian code, as we are hindered by the neglect of it. And no man is going to be moved to prostrate himself at the mourner's bench, who never gets within sight of it.

It is up to us as Christians to DO SOMETHING ABOUT SECULARISM. WE ARE THE STANDARD BEARERS, THE EMISSARIES OF CHRIST. We are responsible for whatever revival of religion is going to take place.

It is, therefore, in this instance, not a matter of mass evangelism, but rather of individual contagion. And it must begin with the individual. Take an inventory of your devotional life. Be sure that you live in the presence of God. Seek to understand His ways. Organize your pattern of worship, your church participation, your Christian fellowship, until they become the motivation of your whole existence.

Put as much effort into being a Christian as you do into being a wage earner, or a public citizen, or a mother. Seek to live Christ's way, for when your life finds Christ at its centre, and discovers the Church to be the proper vehicle, the joy of being a Christian will be great.

More people are won for the  
(Continued on page 14)

By...

DONALD A. OTTINGER

general, are enough to warrant our concern. It has been said that we are becoming a generation of Biblical illiterates, and although more concern is being shown over religious education than before, the lack of knowledge of the Bible among most people is appalling.

For example, the family Bible has not only lost its place of prominence on the living room table, but also it apparently has ceased to be the hub of the family circle. And that which is said of the Bible may also, in countless instances, be said of the Church and of the Sabbath.

Church attendance no longer seems to be a spiritual necessity to a great many people. There are, apparently, a great many people who, when it comes to church worship, can take it or leave it alone. The Sabbath is all too often viewed as

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## Family Worship

:::

DO you have family worship,  
Do you take time to pray,  
"Thank you, Lord, for everything  
Thou hast given today?"  
Do you take time to read God's  
Word  
And to meditate thereon?  
For, 'tis a Lamp unto our feet  
And a Light that's true and  
strong.

Do you have family worship  
With all the children there;  
Do you try to plainly warn them  
That of sin they must beware?  
Do you try to plant the good seed  
In their hearts while they are  
young?  
Have you told the sweet old Story  
That to Christ they may be won?  
Adjutant M. Grenfell.

ment and sports world is becoming real competition to religious participation.

Secularism always has been a danger. In every country it has come like the swing of a pendulum. The early Hebrews feared it, and for that very reason instituted a tradi-

freedom makes it an easy victim. If a man is to be allowed to worship how he pleases, then he must be permitted to worship when he pleases, they say.

The world is so full of a multitude of activities that there is the constant necessity of making a choice. Frequently, a wrong choice is not deliberate. Sometimes it is the demand of working conditions in the modern program of living. Sometimes it is merely the line of least resistance. But more often than not it is the result of distorted values. A man chooses to do what seems to be the more worthwhile, because it seems more interesting or perhaps less demanding.

So many of us respond to immediate desires rather than longtime values; to pleasant quick reactions rather than steady growth.

The reaction to such secularism has always been, in some sense of the word, a "revival." The eighth century prophets called men to mutual love, to righteous judgment

With a sorrowful heart today;  
But I felt Him nigh in the desert place,  
And I heard the Saviour say—

"It is I," and I know thy pain,  
"It is I," and I know thy loss,  
"It is I," thou shalt know the eternal gain,  
"It is I," Who endured the cross.

Taken aside by Jesus,  
Till faith seems almost sight,  
And I dwell so near to the Father's House,  
Almost within its light."

## From WITHIN WALLS

A Series Of  
Meditations By  
Major Marion  
Neill

### PAUSE AT THE STOP SIGN!

"UP-A-TREE," and "out-on-a limb," were the somewhat hackneyed phrases that flashed through my mind, as I watched the black squirrel. High up a tree squatted he, tail high, wavering over his head like a plume in the breeze.

On the lawn below, played a small boy, with a little black dog. How they scampered about! No wonder the squirrel sat there, watching their antics. The squirrel was "up-a-tree," and "out-on-a-limb," but he was out of danger.

Tired of play, the boy and the dog left the garden, and the squirrel descended from the tree and ran across the garden into the thicket. Back he came with his mate. Chasing each other about, they had a game all their own. They were quite safe — no intruder appeared — and they leaped and ran and climbed over fallen logs. They were out of

danger and could enjoy themselves.

Sometimes we are forced to pause on the side-lines. From that vantage point we see things as a whole. We see pit-falls and perils about us, and we are thankful that, by reason of circumstances, we are out of danger.

"Whom the Lord loveth He chasteneth." And sometimes the chastening takes the form of the "STOP" sign — we see the "RED LIGHT," and we are forced to pause. "Now, no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

"Taken aside by Jesus  
To feel the touch of His hand,  
To rest awhile in the shadow  
Of that Rock in a weary land.

Taken aside by Jesus,



## Soldiers of God, Awake!

THE Heavenly hosts are marching on,  
Their banners are unfurled.  
We hear the sound of clashing wills  
Throughout a sinsick world.  
In terror, hearts are failing now,  
The earth's foundations shake  
To each of us there comes the cry—  
Soldiers of God, awake!

The day of destiny is near  
By sages long foretold.  
Gird on your heavenly armour strong,  
Quit you like men—be bold!  
Glean all your talents, every one,  
And kings your treasures bring,  
For soon, in triumph, He'll return—  
The Christ, Our Lord and King.

T. B. Gleave, Toronto

## A Cup of Cold Water

"YOU forgot to mention where Heaven is," said a good woman to her pastor after a sermon on the Better Land.

"On yonder hilltop stands a cottage, madam," replied the man of God: "a widow lives there in want; she has no bread, no fuel, no medicine; and her child is at the point of death. If you carry to her this afternoon some little cup of cold water in the name of Him who went about doing good, you will find the answer to your inquiry."

M. J. McL.

## LONGINGS AFTER HOLINESS

Much comment is being heard in Halifax, N.S., of the rich blessing being scattered as all minds are turned to the great Army doctrine of holiness. Thursday, at the North-end Citadel, the meeting was conducted by the Divisional Young People's Secretary, Major A. Moulton. An excellent crowd gathered.

# Young People

## CHRISTIAN YOUTH MASS PROTEST AGAINST SUNDAY SPORTS

A MASS meeting of Toronto Christian young people held at Knox Presbyterian Church was attended by more than a thousand of the city's youth. The gathering registered emphatic disapproval of Sunday sports and issued a warning that the attempted destruction of the Christian Sunday would have

disastrous results if the plebiscite went the wrong way.

Among the speakers taking part were Controller L. Saunders (Corps Sergeant-Major, Danforth Citadel), who gave a vigorous address, and other leaders. Earlscourt Young People's Band supplied the music for the occasion.

## WANTED: Men and Women of Prayer

A YOUNG man had been called to the foreign field. He had not been in the habit of preaching, but he knew one thing, how to prevail with God. Going one day to a friend, he said, "I do not see how God can use me on the field; I have no special talent." His friend said, "Brother, God wants men on the field who can pray. There are too many preachers now, and too few prayers." He went.

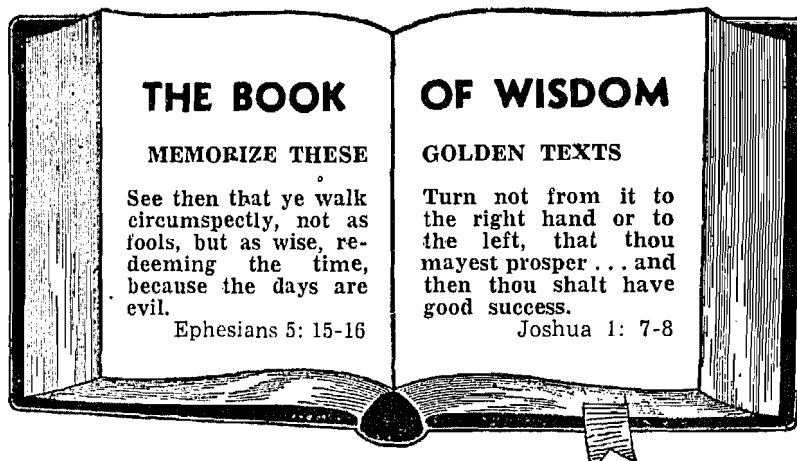
In his room in the early dawn a voice was heard weeping and pleading for souls. All through the day, the closed door and the hush that prevailed made one feel like walking softly, for a soul was wrestling with God. To his home, hungry souls would flock, drawn by irresistible power. In the morning hour some would call and say: "I have gone by your home and longed to come in. Will you tell me how I can be saved?" Or, from some distant place another would call, saying, "I heard you would tell us how we might find heart-rest."

Ah, the mystery was unlocked! In the secret chamber lost souls were pleaded for, and claimed. The Holy Ghost knew just where they were and sent them along. Mark this: if all who read these lines would thus

and an intense longing for the "Blessing" was evident. The following Thursday Commissioner and Mrs. B. Orames (R) were leaders, and a helpful session was enjoyed.

Divisional Newsletter

lay hold upon God, with holy violence and unconquerable persistence of faith-filled prayer, a great many things would give way, against which we have been beating with our puny human wisdom, and power, in vain. The prayer-power has never been tried to its full capacity in any



## THE BOOK

### MEMORIZE THESE

See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil.

Ephesians 5: 15-16

## OF WISDOM

### GOLDEN TEXTS

Turn not from it to the right hand or to the left, that thou mayest prosper... and then thou shalt have good success.

Joshua 1: 7-8

church. If we want to see mighty wonders of Divine grace and power wrought instead of weakness, failure, and disappointment, let the whole church answer God's challenge, "Call unto Me, and I will answer thee, and shew thee great and mighty things, which thou knowest not" (Jer. 33:3). We must pray more! — J. Hudson Taylor.

the river Jordan to be healed of his leprosy. How many times? a. seven times b. three times c. ten times

8. Methuselah lived to be the oldest man mentioned in the Bible. What was his age when he died? a. 250 b. 750 c. 969

9. How many people were in the ark when it rained for 40 days and 40 nights? a. ten b. eight c. 18

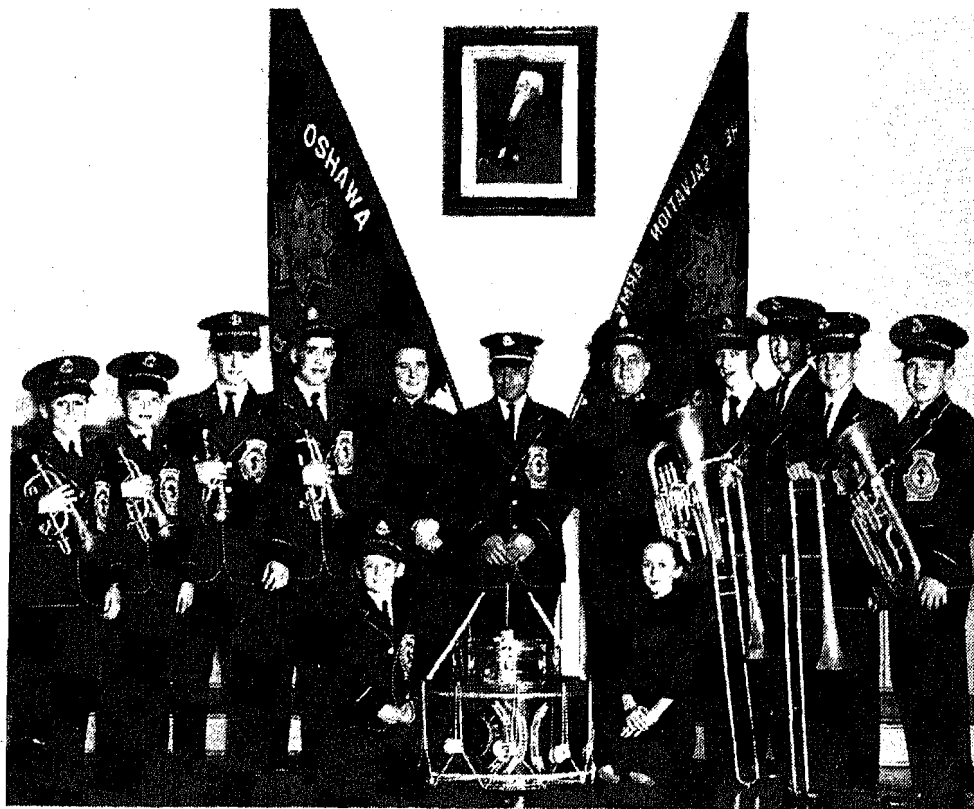
10. How old was Jesus when Joseph and Mary found Him in the temple talking with the doctors of the law? a. 12 b. 15 c. 20

## ANSWERS

10. a (Luke 2:42-46); 9. b (Genesis 7:13); 8. c (Genesis 5:27); 7. b (II Kings 5:14); 6. c (Matthew 35:22-26); 5. b (Matthew 18:21-22); 4. a (Luke 17:12-19); 3. c (Psalms 90:10); 2. b (Matt. 1:18-21-22); 1. c (Psalms 90:10); 2. b (Matt. 1:18-21-22); 3. c (Psalms 90:10); 4. a (Luke 17:12-19); 5. b (Matthew 35:22-26); 6. c (Matthew 18:21-22); 7. b (II Kings 5:14); 8. c (Genesis 5:27); 9. b (Luke 2:42-46); 10. a (Luke 2:42-46).

Brown Owl Dorothy Farrant, Lisgar Street Corps, Toronto, recently arrived home from the International Brown Owl Conference in the Netherlands. This comrade was chosen by the Dominion Council of Girl Guides as Canada's representative, and while in Halifax, N.S., met over fifty leaders of various Brownie and Guide Groups in the city. Further mention of this leader's visit overseas will be made in a subsequent issue of The War Cry.

Bandsman Bert Merrett, Winnipeg Citadel, recently passed the final examinations of the Institute of Chartered Accountants, and is now a full-fledged chartered accountant. He is a member of the staff of the Income Tax Department in the Federal Government, Winnipeg.



## YOUNG MUSICIANS IN THE "MOTOR CITY"

Oshawa Citadel Young People's Band is here shown with the Corps Officers, Major and Mrs. H. Roberts and Band-leader E. Sargeant. These young comrades are rendering excellent service in this Ontario centre, which during the past year has witnessed an encouraging revival.

# ONTARIO CENTRES

## Hespeler and Preston Visited by the Territorial Commander

**H**ESPELER Corps recently celebrated its 65th Anniversary, the Territorial Commander, Commissioner Chas. Baugh, conducting the Sunday evening's meeting.

This event was held in a local building, a large, expectant crowd gathering to hear the Army's leader. The Divisional Commander, Brigadier E. Green, introduced the Commissioner, and from the beginning of the meeting a spirit of conviction was well in evidence. Hearty congregational singing and a pointed testimony from the Brigadier were among the features of the evening's proceedings.

In his Bible message the Commissioner spoke of the Healing Christ, showing that He was not only able but willing to heal the soul's diseases. He urged those present not only to acknowledge that Christ was able to save them, but to be willing to allow Him to do so.

At the close of a well-fought prayer meeting three seekers knelt at the Mercy-seat, one of whom had attended the Army meetings for the first time, and had besought a Salvationist near her to lead her to the front.

Lisgar Street Citadel Band, Toronto, (Bandmaster W. Delamont) was in attendance and rendered excellent service.

The band comrades led the morning meeting, when Songster Leader R. Wicksey gave the message.

A large crowd filled a church at Preston, Ont., to overflowing to

welcomed the visitors, and Rev. J. Williamson led in prayer. Brigadier Green piloted the meeting.

Mr. K. Homuth M.P. spoke in glowing terms of his association with The Army, and extended a sincere welcome to the Commissioner. The Lisgar and Galt bands, and the latter's songster brigade provided selections and Captain K. Rawlins gave accordion solos. Mr. W. Graystone expressed warm



**MILESTONES.** When campaigning in the Ottawa-Montreal Division recently the Territorial Commander addressed a sixty-fifth anniversary supper gathering at Montreal Citadel. From left to right the members of the group are: Mrs. Major F. Moulton, Mrs. Lieut.-Colonel M. Junker, Commissioner Chas. Baugh, Lieut.-Colonel M. Junker, Major P. Lindores and Major F. Moulton.



**LEFT:** Miss Sybil Bennett, K.C., is shown cutting a four-tiered cake during Brampton's Sixty-fifth Anniversary meeting. Mr. A. G. Davis, K.C., who presided, is at left, while Lieut.-Colonel W. Bunton, visiting special, and Sr. Captain W. Shaver, Corps Officer, are at right of the photograph.

Scouts, the telling of a story to the young people by Mrs. Dray which was listened to with rapt attention, and the Colonel's message combined to make the morning meeting of much blessing. The Divisional Commander and Mrs. R. Gage assisted the Colonel.

The afternoon was given over to the young people. Mrs. Dray and Mrs. Gage spent a half hour with the seventy members of the primary section. The Colonel and Brigadier also spoke to the young people in the main company meeting. Then at 3.00 p.m. the entire group met for the "Happy Wind-up" broadcast when, for half an hour, the children broadcast the Gospel message. Both the Colonel and the Brigadier spoke to the folk throughout "radio-land."

Following a powerful open-air meeting, the comrades marched back to the Citadel for the final meeting of the day. To the strains of "God is keeping His soldiers fighting," the Recruiting Sergeant, Major G. Earle, marched 17 senior recruits to the platform, and the Colonel enrolled them under the Blood and Fire Flag. After the stirring charge to the new soldiers they were publicly handed over to the care of Sergeant-Major Coull; thus another solid group of reinforcements was attached to the corps.

Three friends signified to the Recruiting Sergeant their desire to become soldiers of the Army. To God be the glory.

**LEFT:** Scene at the enrolment of new soldiers at Oshawa Corps by the Chief Secretary, Colonel W. Dray. The Corps Officers are Major and Mrs. H. Roberts. The Recruiting Sergeant, Major G. Earle, is at the extreme right.

## Enrolment of Soldiers

Conducted by the Chief Secretary at Oshawa

**D**URING his visit to Oshawa, Ont., the Chief Secretary, Colonel W. Dray conducted the morning divine service parade for the life-saving sections. To the strains of "Onward Christian Soldiers," the color party, supervised by the Executive Scout Commissioner, Bandsman L. Knight, brought their respective flags to the front, and the meeting was under way.

The reciting of the various pledges by the Brownies, Guides, Cubs and

woman who was anxious to find the Lord. It was doubtless partly the result of this contact and of the Cadet's prayer that shortly afterwards, while listening to a religious radio program that she found Christ. One of the women Cadets called at an aged ladies' home where two blind Salvationists, over ninety years of age, gave inspiring testimonies.

Summerford (2nd Lieutenant and Mrs. W. Stoodley) — During a six-day spiritual campaign conducted by Sr. Major W. Cornick, the Divisional Spiritual Special, twenty-six seekers were registered, of these thirteen being young people. On Sunday morning three comrades sought the blessing of holiness.

Lewisporte (Sr. Captain and Mrs. R. Cole) — The thirty-third Anniversary meetings were led by Sr. Captain D. Sharp, St. John's Temple. The holiness meeting was well attended. The night meeting was a time of heart searching. A number of soldiers were sworn in under the Colors, and seekers knelt at the Mercy-seat. On Monday night another Salvation meeting was held.

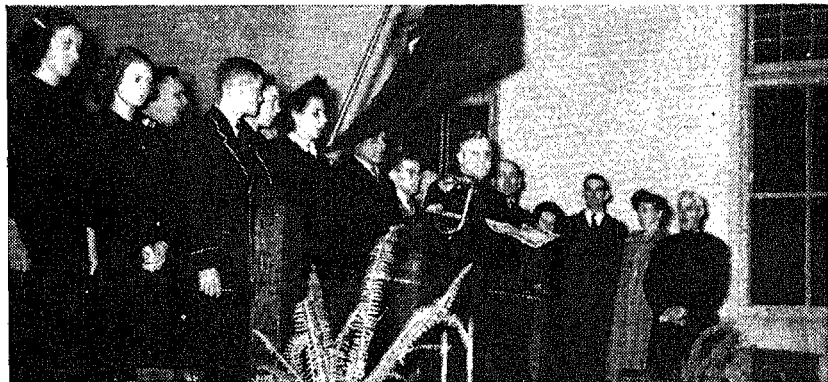
## Field Dispatches

The Divisional Young People's Secretary, Major A. Moulton, recently conducted week-end meetings at Yarmouth (Sr. Captain M. McLeod, 1st Lieutenant E. Zwicker). All meetings were well-attended and brought blessing to many.

Rhodes Avenue, Toronto (Captain and Mrs. J. Brown) Corps Sergeant-Major and Mrs. B. Dowding accompanied by the Temple Singing Company (Leader Mrs. P. Young) recently conducted the holiness and salvation meetings and brought helpful and inspiring messages.

Mrs. Colonel G. Best opened the Home League sale of work and brought an appropriate message.

The Spiritual Special and Mrs. Sr. Major M. Cornick have recently completed a campaign in the Notre Dame Bay District, in which 12 corps were visited and 150 seekers sought forgiveness. Young people's meetings were held in the various corps and families contacted through visitation.



hear the Commissioner's address on a timely theme. Prior to the meeting Lisgar St. Citadel Band marched the members of a local organization to the church. The Corps Officer

thanks to the Commissioner following the address.

The Corps Officers, 1st Lieutenant and Mrs. A. MacCorquodale, supported throughout.

## NEWFOUNDLAND NEWS

**T**HUS far in the Session we have had visits from several officers and have been helped and blessed by their messages. One such visitor was Sr. Captain Adams who is en route from his native England to a new appointment in the Western U.S.A. Territory. The vessel on which he was a passenger docked at St. John's long enough to allow him the opportunity of visiting the Training College and speaking to

the Cadets on his experiences in China where the Captain spent several years on missionary service. Another visitor was Major R. Sainsbury (R) a former Principal of the St. John's College. A third visitor was Envoy Wm. Clark, who found time between evangelistic campaigns to give a Bible talk to the Cadets.

On the Field the Cadets have been active, and during the course of War Cry selling Cadet C. Morey met a

Prepare  
for the

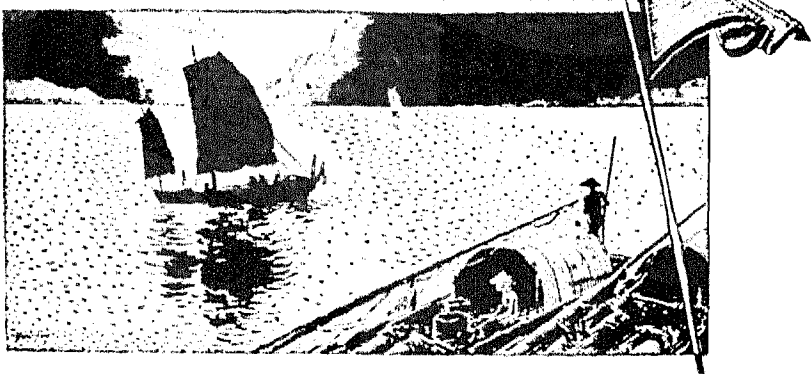
# Winter

CAMPAIGN

"A Season of Spiritual Renewal"

Details Will Appear in the Next Issue of The War Cry

## With the Flag in Other Lands



## FROM CHINA TO INDIA

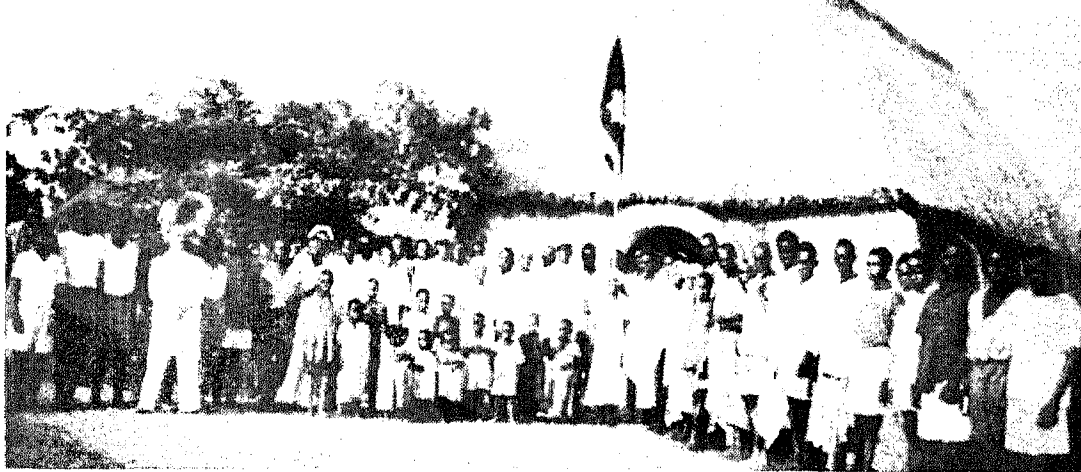
A Message from Major and Mrs. D. McIlvenny

**S**AILING away, with Jesus at the helm! What mixed feelings and memories of the past filled our hearts as our ship gradually

water buffaloes keep cool in the canals and ponds. Where the sandstorms, in a panic of rage, sweep across the countryside in a

## CONTRASTS IN

## BUILDINGS---



Yet the  
Same  
Purpose  
Served

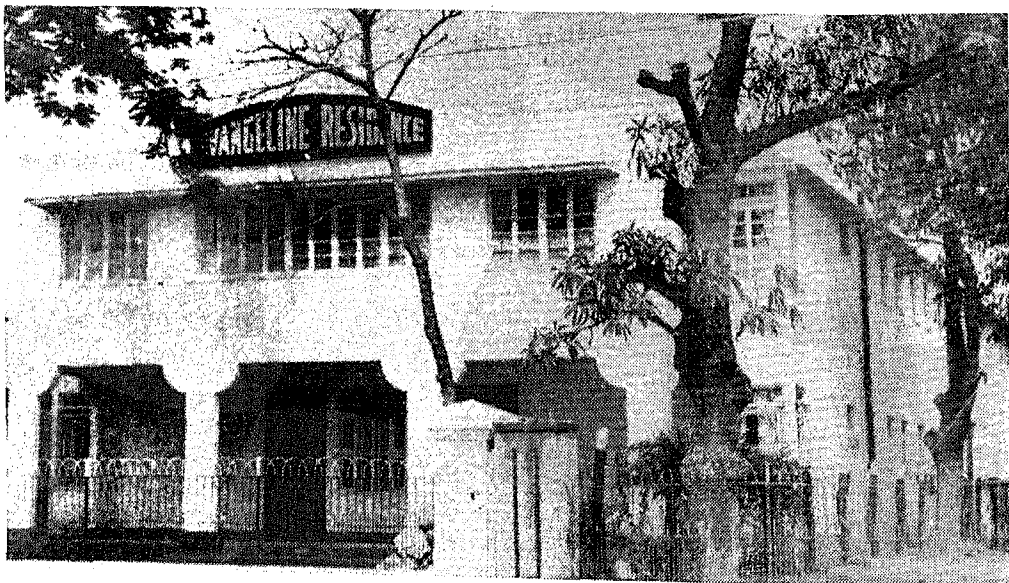


took leave of the wharf at Shanghai and sailed down the Whampoo River into the open sea.

One can scarcely enter into the feelings of another at having to reluctantly pack his belongings due to a political situation and say good-bye to a land to which God called, then fitted and allowed him to work in for many years. To leave a country to which one has consecrated his all, to the point of being prepared to face the consequences of the future believing that the God who had proved to be his all-sufficiency in the past would not fail in His responsibility for protection in the future.

And then, to be called on to work for Him in another corner of His vineyard, far away from the bright and dazzling lights of a large city to the desert of Pakistan—where

A STRAW-THATCHED daub-and-wattle hall in the wilds or a streamlined building in a modern city, yet both help to spread the Gospel message in other lands. The top scene is typical of Tanganyika, where the natives often build their own citadels from materials at hand. The lower is a comfortable residence for business girls in Kingston, Jamaica, built to accommodate 54 girls, who are thus enabled to live away from their homes in a big city, under a Christian influence.



frantic effort to disturb the peace of the inhabitants of Shantinagar ("Village of Peace").

While we are again confronted with a new people and a strange tongue, we believe that the God whose presence cast away fears and doubts and gave courage when days were dark in China is still our great Leader of to-day.

He never disappoints, is always approachable and accessible at all times. One who is ever beside His disciples, as Keeper and Defender, our Comrade in the fight and on every lonely road—invisible, but nonetheless real! We rest on the promise of God, "Lo, I am with you always."

Major and Mrs. McIlvenny are Canadian missionary-officers.

## The PERUVIAN FARMER

And the Results of a Conversation

**"C**AST thy bread upon the waters," says the Word, "and thou shalt find it after many days." In a miraculous way this promise has proved true, as the following story which concerns Lieut.-Colonel Eduardo Palaci will show:

In the year 1902, Eduardo Palaci, then a colporteur, was walking along a dusty road in Peru. The bag which normally contained the books for sale was almost empty, for it was toward the close of the day and the young man was on his way home.

As often happens on a lonely road, it was easy to begin a conversation with another young man who passed that way, a young Peruvian farmer who knew nothing of the Gospel story, had never even heard of the Bible. He came down from his fine horse and the colporteur told him the old story, reading passages from the New Testament. At the request of his new acquaintance Palaci sang a hymn from his own book, which he happened to

vian dedicated himself to Christ and with a prayer the two men parted.

Many years passed. One day a ministerial friend of Eduardo Palaci — by now an officer of The Salvation Army — told him how he had visited a vigorous church which the Peruvian farmer had founded. "It was quite an experience," said this gentleman, "to hear that congregation, which until then had never had a pastor, singing all the hymns of the book to a tune supposed to be the one Eduardo Palaci had taught the old man so long ago!"

Philip and the Ethiopian eunuch — Eduardo Palaci and the Peruvian farmer — bread cast upon the waters. "Thou shalt find it," says the Word, "after many days."

## FAITH IN CEYLON

**E**VERYONE had shaken hands, wished each other God's blessing, hoping to meet again sometime, somewhere. The Colombo, Ceylon, Refresher Course was over, and how different in spirit many of us were returning to our corps. Through the power of the Holy Spirit we had left old temperaments and old ideas at the Training Garrison and gained a greater faith.

The Sword of the Spirit, God's Word, was given pre-eminence, and many blessings came to us as we meditated upon it.

The hour from 1.30 p.m. to 2.30 p.m. was the time for doctrine each day and my greatest blessing came from these lectures. I realized afresh what can be accomplished through the power of the Holy Spirit.

Freda Lamb, Captain.

## PRAYER IN A MINE-SHAFT

**D**ESCENDING a pit-shaft in a South Wales colliery one morning, the cage came to a sudden stop. Not knowing what had happened, we held our breath. There was a complete silence for a few seconds,

have conveniently in his bag.

"Would you give me that book," said the young Peruvian. Eduardo Palaci explained that the book was not new, that moreover, it had his name inscribed on the cover, "So much the better," came the reply, "like that I shall always know who sold me the Bible." There on the dusty farm-road the Peru-

About ten billion buttons annually — 70 for each man, woman and child in the country — are turned out by 300 United States factories in normal years.

Among the beetle family is one member known as the "bombardier." When disturbed it exudes a volatile fluid that explodes in smoke.

then one of the men who seemed to take things very lightly, said, "This is the end, boys." There was a burst of laughter, and one man suggested jocularly that I should pray. Then came more laughter, but unknown to the men, I had already prayed. The cage started to move, ascending instead of descending, then down we went again, after a terrific jolt, until we reached the pit bottom. What a relief it was to find we were on solid ground. Later we discovered that a lock-coil in the rope had been the cause of the trouble.

Afterward, one or two men told me they had been really scared and they, too, had prayed. I reminded them that men are often ready to make God a convenience when the difficult times come.

## Christmas In Pakistan

**H**IS first Christmas in Pakistan was a strange experience for Sr. Major Hal Wellman, Finance Secretary there, but, in his own words it was "a glorious opportunity." I formed a band of fourteen pieces, he writes, and we went to the homes of the few Europeans left in this Moslem land. How they appreciated our visit!

We were invited to play at a hotel, where a manager was giving a party. The familiar carols made the Englishmen homesick, but they sang well. Best of all, we know we were a great blessing to the celebrants, for one of them asked us to finish up with "Abide with me," and prayer. There was hardly a dry eye in the place as we united in praying that God would bless the assembled company, India, and the world in general.

# Whales Slowly Dwindling

## Possible Restrictions To Hunting Mammals

TEN thousand men have sailed for an unknown destination in the Antarctic.

They are crews of British, Norwegian, South African, Netherlands and Russian whaling expeditions who by international agreement will fire their first harpoon December 22.

From that date until next April 17, or until an aggregate of 16,000 blue whale units have been captured, the hunt is on for a \$70,000,000 stake.

The 18 expeditions consist of 10 Norwegian factory ships, three British, one South African, two Japanese, one Russian, and one Dutch. Each of the parent ships is accompanied by a fleet of catchers.

The 18 captains alone know the courses they intend to set. They will keep them secret until they have left their last port. Upon their personal forecasts of areas of krill, the drifting organic plant life on which whales feed, the success of each expedition depends.

All expeditions are controlled by a commission set up in Washington in 1946 to enforce the international conventions for the regulation of whaling accepted by 12 maritime powers. The commission has set the

limit of 16,000 blue whale units for this season's catch.

The blue whale, the largest living mammal, may attain a length of 80 to 85 feet, and is used as a unit of measure for all species.

It is considered the equivalent of six of the small sei whales, of 2½ humpbacked whales or of two fin-whales.

This year, a ban imposed on humpback whales in 1938 has been lifted for the first time, and a maximum of 1,250 humpbacks (equivalent to 500 blue whale units) may be caught.

It seems, however, that in spite of the commission's establishment of closed seasons and sanctuary areas, the world's whale population is slowly decreasing.

A report by the directors of the Norwegian Whaling Companies Association earlier this year stated that in seasons before the war a catcher averaged 130 barrels (21.6 tons) a day. Last year only 97 barrels a day were averaged.

This, the report said, was in spite of improvements in equipment and an increase in size and speed of the ships.

If any considerable drop in this year's catch indicates overtaxation of stocks, it is likely that further restrictions, probably in the shape of limiting the number of catchers engaged, will be imposed.

The whale is a slow-breeding mammal, and once the stock of whales has been depleted it cannot easily be restored.

## A Fast-Dying Craft

The aged man is probably one of the few surviving persons who can transfer a tune from sheet-music to a barrel organ. He is 84-year old Angelo Tomassio, of London, England, and he has done this work for 60 years. It must take a lot of skill to affix nails in a wooden cylinder so that the hammers will strike them just the right way to make the correct notes, but that is how a barrel-organ operates. As the handle turns, so the nails connect with the piano wires and the music rolls out. It takes 3,000 nails to produce the music for the ten songs that an ordinary machine can turn out.



## PERSIA COMES BACK

WE must cross out Iran and write Persia in our geography notebooks—and remember it for the exam—because that country has decided to revert to her former name owing to mistakes that have arisen through her neighbor being called Iraq.

The name Persia comes from Persis, the people of a province of the ancient Persian Empire afterwards called Fars. Iran comes from Ariana, the Land of the Aryans.

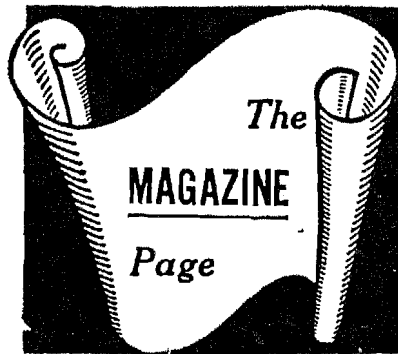
These changes are a bit trying to a boy or girl at school. As for the Persian cat, she tilts her nose with a disdainful twitch; she would never have tolerated being called an Iranian cat anyway.

## A SOUND IDEA

THAT part of science which deals with the production, transmission and absorption of sound in buildings is being studied more and more in the erection of auditoriums. Even the use of public-address systems introduced a new problem in acoustic control—for the radiation of a large volume of sound had to be achieved without setting up echoes and other sound concentrations.

## A BIG STATUE

PROBABLY one of the greatest and most imposing of all rock-hewn monuments is the principal temple of Rameses II, in Nubia, on the left bank of the river Nile. Discovered in 1812, the temple runs into the solid rock for some one hundred and eighty-five feet and is decorated with colored sculpture of fine workmanship.



## A SECTION OF INTEREST TO ALL

A NEW drug which can increase the milk yield of dairy cows is announced by scientists of the Dairy Research Institute, Reading, Eng. A few tasteless tablets of the drug—L Thyroxine—have, they claim, raised the average yield of each test cow by nearly five pints daily.

Static originating in the sun has a much shorter wavelength than those received on the ordinary radio set.

Cotton is now used in more than 7,000 industrial applications, compared with only a few hundred a decade ago.

## A MECHANICAL COW

### Delivers Scientifically-Correct Milk

NOW they've invented a mechanical cow!

It apparently does everything but moo. Instead, it clanks. But, aside from that defect, the mechanical cow does produce pasteurized, homogenized, grade-A milk which, the manufacturer says, tastes just like the stuff you buy from the corner grocery.

The mechanical cow was constructed by Dr. Charles E. North of New Paltz, N.Y., and is now in use for United States troops in the Far East. There, it slakes their thirst via seven machines turning out 22,700 gallons of milk daily, the equivalent of a herd of 7,500 head of live cattle.

Other such "cows" will soon be supplying milk in the Philippines, Venezuela, Trinidad, Curacao and Aruba.

The secret of the mechanical cow apparently is in the method of taking the water out of milk before shipment and putting it back in again at its destination. Unlike

powdered milk, the new product so resembles untampered milk that you can't tell the difference.

The procedure is to separate the skim milk and the butterfat on this continent in huge centrifuges, pack them under intricate processes which preserve flavor and original composition, and ship them to any place where milk is needed.

There, the two are put back together again with distilled water in a recombining machine—the mechanical cow—and the result is a milk tasting almost as fresh as from the cow.

Recombined milk is easy to ship and takes up little space. There is no water to haul and the components will stay fresh indefinitely.

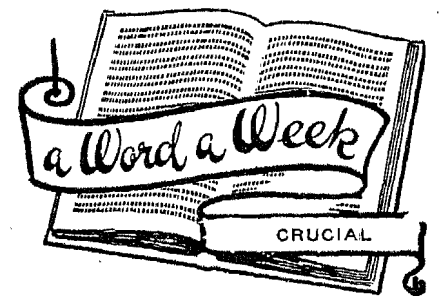
It is being introduced first in places where milk supplies are poor or non-existent, such as tropical regions in which dairy cattle do not thrive. It may eventually be sold on this continent. The manufacturers say recombined milk could be sold in New York for as little as 15 cents a quart, below prices for the fresh product.

## Sweet Magic

SEVENTY of the industries we look to for the revival of our commerce depend on sugar. Motor fuel consumes it; it has a place in synthetic rubber tires; in plastics; in industrial alcohol; in waterproofs; in soap. The Forces want it; sugar candy is included in the iron ration the soldier carries with him for use in tight places. Fifteen men adrift on a raft kept themselves alive for four days on nothing else.

This unfailing stimulant, which has been called the 20th century's Aladdin's Lamp because it lights so many ways and supplies so many means, was first brought to us by soldiers, the Crusaders, home from Palestine. It reached there through Persia from India. Spanish and Portuguese sailors distributed the sugar cane to West Africa and the Canaries, and Columbus carried it, on his second voyage, to the West Indies.

Albumen is obtained from certain chemicals contained in coal.



CRUCIAL—Pronounced. KROO-she-all (first syllable emphasized). This word is from the same root as cross (we find it again in crucified; crux, etc) and means a severe trial, leading to a cross. Christ's experiences in Gethsemane and at the judgment truly could be said to

## OVERSEAS NEWS

## THE ARMY'S INTERNATIONAL LEADERS VISIT GERMANY

**A**MONG the 176 seekers of the German Campaign led by General and Mrs. A. Orsborn, were Poles, Latvians and other nationalities. The International Leaders made important contacts and met many Salvationists and civic authorities in Western Germany, not the least being the Cadets at the Training College and comrades assembled at the Mettmann Officers' and Local Officers' Institute from Elberfeld, Düsseldorf, Cologne and Bielefeld. The Territorial Commander Lt.-Commissioner S. Garvosso Gauntlett, expressed Germany's joy in greeting The Army's leaders.

Lord Mayor Goring of Cologne, presiding over a packed meeting in the newly-built Sartory Halls, stimulated enthusiasm by remarking, "I am not a military man, but I love this Army with a war cry." The General replied, "We have a uniform, we have a flag, but that flag has never caused strife. We seek to bring men of all nations together in peace." It was some time before the General could proceed, so great was the applause. Mrs. General Orsborn spoke of The Army's theme: Joy in God, as nothing more infectious or more needed in the world. There were many seekers in the prayer meeting led by Lieut.-Colonel Josef Heitmann.

## Representative Citizens

At Frankfurt a meeting was held in St. Paul's Church which was lighted by 140 fluorescent lamps. Representatives of the Methodist and German National Churches, and a civic speaker, welcomed the Army's leaders. Sergeant-Major Wilhelm Kiesal, Editor of the German War Cry, (Der Kriegsrufer) accompanied on the great organ the Citadel Brigade and chorus of women's voices. A refugee from the Baltic Coast, Horst Leinhard, also a German Liasse Salvationist and a child, greatly moved the vast congregation by their personal testimonies. The Lord Mayor of Frankfurt, taking the cue from the General's suggestion, said that Frankfurt was producing beauty for ashes since 125,000,000 bricks were being made annually from the rubble of the city.

In Stuttgart, south German capital of Württemberg, a massed Soldiers' meeting was held and the General dedicated flags, the gift of young people's corps in Britain to Schwen-

ningen, Constance, Laerrach, Ulm and Esslingen. Mrs. Orsborn received a great reception. Guitars and united bands provided the singing accompaniment. Among the seekers was one who had come 150 miles to be present. The Lord Mayor, Dr. Kleit, was with the leaders on Sunday in the Furbach Hall, and said that in a damaged world this Army of peace had made bridges in a war without weapons; it had fought evil incessantly. The General told the intensely interested congregation of developments in Indonesia and France.

## Mellowing Mercy-Seat Scene

On Sunday night the Stuttgart Furbachhaus, with its 1,100 seats was packed to overflowing with mellowing penitent-form scenes, and the next evening, accompanied by Lt.-Commissioner Gauntlett, our leaders were received by the Prime Minister of the land, Dr. Reinhold Maier, at his state residence in Württemberg. A press conference and a broadcast took place in the evening after councils with officers of the South and South-west.

At Bonn, a reception was accorded the visitors by Dr. Heuss, President of the West German Republic, who expressed thanks for the work of Salvationists in Germany. Mrs. Heuss spoke of her lectures to cadets in the Berlin Training College before World War II, when she was a social worker. The President recalled attending meetings led by the Founder and sent greetings to Cadets of former days. The General expressed his belief that a great religious revival might well begin in Germany.

Major Hildegard Bleick was the translator, and the General was supported throughout by Lt.-Commissioner S. Garvosso Gauntlett and the General Secretary Colonel Otto Doring.

## Through the British Zone

A mass meeting in the Zirkus Krone, a spacious circular building in Munich, brought to a conclusion a memorable day in which General and Mrs. Orsborn had travelled hundreds of miles through the British Zone of Germany. The first stopping place had been a wooden hutment in Essen where Captain Marta Schubert and Lieutenant Ella Holze toil tirelessly among the aged, the young, and the returned prisoners of war, ministering to their spiritual and physical needs. This hall is situated

## An Emphatic NO!

Will be Given by Christian Citizens

**B**EYOND all question Toronto Salvationists and Christian friends who have the privilege of taking part, January 2, in the plebiscite on commercial Sunday sports being legalized in the Ontario capital, will vote a decided NO. It is of the utmost importance that every Christian citizen having the right to do so, will not fail to register his or her emphatic disapproval of any attempt to make the Sabbath a day like the rest of the week.

## The Thin Edge of the Wedge

An attempt is being made by certain interests to becloud the issue, or make it something other than that which is at stake. Christian people will not be deceived. They will do their utmost to prevent the thin edge of the wedge from being driven in by those who stand to profit by a commercialized Sunday.

Provision is being made by the Divisional Commander to have a Salvationist representative on hand at a number of voting stations in co-operation with church and other authorities.

in the centre of damp, insanitary buildings, bunkers and cellars, which comprise the living quarters of these afflicted people. It is not surprising to learn that here the Army is as an oasis in a desert. The visit of the leaders was much appreciated.

Accompanied by Lt.-Commissioner and Mrs. S. C. Gauntlett, Territorial leaders, General and Mrs. Orsborn took lunch with a group of German industrialists, with their president Doctor Kost who, in his welcome speech assured the visitors that the business men of that part of the Ruhr were awake to the supreme spiritual need of the people, striving to bring Christian ideals back to communal life. In reply, the General said that The Salvation Army was working toward that end—"Christ among men—not only in Germany, but in all the world."

## Received by the Prime Minister

Lieut.-General Sir Brian Robertson, High Commissioner for the British Zone of Germany, in an interview later that day, expressed his thanks for the work of the Red Shield among H. M. Forces in Germany. At the official residence of the recently elected Chancellor, Dr. Adenauer, the General conversed with the Prime Minister and Home Secretary, replying to enquiries concerning the Army's work both in Germany and other lands. "We must not discuss politics" said the Chancellor, "you know of a better way than that." He showed keen knowledge of the Army and a deep understanding of the spiritual ideals which actuated it, and thanked the General for all it had done and was doing for Germany.

On the same day the great Federal State of Bavaria received its first visit from the General. Here the work of the Army has been slowly taking root since 1920. Official greetings were tendered from Prime Minister Hans Ehard.

Colonel W. G. Harris

## DATES TO REMEMBER

CALENDAR FOR 1950													
JANUARY							JULY						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7	2	3	4	5	6	7	8
8	9	10	11	12	13	14	9	10	11	12	13	14	15
15	16	17	18	19	20	21	16	17	18	19	20	21	22
22	23	24	25	26	27	28	23	24	25	26	27	28	29
29	30	31					30	31					
FEBRUARY							AUGUST						
			1	2	3	4				1	2	3	4
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12	13	14	15	16	17	18	12	13	14	15	16	17	18
19	20	21	22	23	24	25	19	20	21	22	23	24	25
26	27	28					26	27	28	29	30	31	
MARCH							SEPTEMBER						
			1	2	3	4				1	2	3	4
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12	13	14	15	16	17	18	12	13	14	15	16	17	18
19	20	21	22	23	24	25	19	20	21	22	23	24	25
26	27	28	29	30	31		26	27	28	29	30		
APRIL							OCTOBER						
						1				1	2	3	4
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9	10	11	12	13	14	15	12	13	14	15	16	17	18
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23	24	25	26	27	28	29	26	27	28	29	30	31	
30													
MAY							NOVEMBER						
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26	27	28	29	30	31		26	27	28	29	30		
JUNE							DECEMBER						
			1	2	3	4				1	2	3	4
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19	20	21	22	23	24	25	19	20	21	22	23	24	25
26	27	28	29	30	31		26	27	28	29	30		

January-April: Winter and Spring Campaign: "A SEASON OF SPIRITUAL RENEWAL," culminating in enrolment of soldiers at Eastertide or before.

Watchnight Services: Saturday, December 31.

Universal Week of Prayer: January 1 to January 6 (or local announcement).

January 2: Toronto Area: Plebiscite on legalizing commercialized Sunday sports. *Let the answer be an overwhelming NO.*

January 17: Anniversary of the birth of the Army Mother, Catherine Booth (Ashbourne, Derbyshire).

January 22: Corps-Cadet Sunday. Candidates Sunday, February 19.

Women's World Day of Prayer: Friday, February 24.

## "We Believe . . ."

**B**EGINNING with the next issue, a new series of articles will appear, entitled: "We Believe . . ." It is hoped that these messages from the pen of the Territorial Commander, Commissioner Chas. Baugh, dealing with doctrinal subjects of much importance, will be helpful as well as informative to a wide circle of readers, including, of course, Salvationists.

## APPRECIATION IN JAPAN

**T**HE Emperor and Empress of Japan recently visited the Army's children's home—"Kiyekoryo"—in Tokyo during a goodwill tour in the capital city. The visitors and officials were welcomed by Commissioner (Territorial Commander) Masuzo Ujemura, who was supported by Lieut.-Colonel (Chief Secretary) Chas. Davidson, and a brief report of the work of the home—extending over twenty years and now caring for fifty-seven children—was read by the officer in charge, Major Kato.

Their Majesties were conducted round the home and were given a short programme by the children; they expressed their interest in, and appreciation of, the work done by the Army both at the home and elsewhere.

Contributions to the pages of The War Cry during recent weeks have been numerous and wide-spread. The Editor is appreciative of the efforts submitted, and these will be considered for issues in the New Year. Testimonies to the leadings and saving power of God will be welcomed at all times.

THE ARMY'S "WHITE-WINGED MESSENGER" bears the Good Tidings of Hope and Salvation far and wide, even to "the ends of the earth."

## "IN OTHER TONGUES"

**N**UMEROUS and varied comments have been received in connection with the War Cry Christmas Number, but the following item in the Homemakers' Page of the Toronto Globe and Mail, brought a special glow of appreciation, as it referred to The Army's unique and world-wide group of publications:

"We have on our desk the Christmas Number of the War Cry from which we learn that this, the Salvation Army's white-winged messenger, was founded by William Booth in London 70 years ago. A clever sketch in pen and ink shows how the world reads the War Cry—the world represented by a spectacled and large-domed figure in an easy chair against a background of front pages that bear the familiar caption in many unfamiliar languages. 'There are Sotahuto, Grito de Guerra, Strijkreet, Krigsropet, El Cruzado and some in characters our typographical department could not reproduce. Also some that, though not in English, are easily

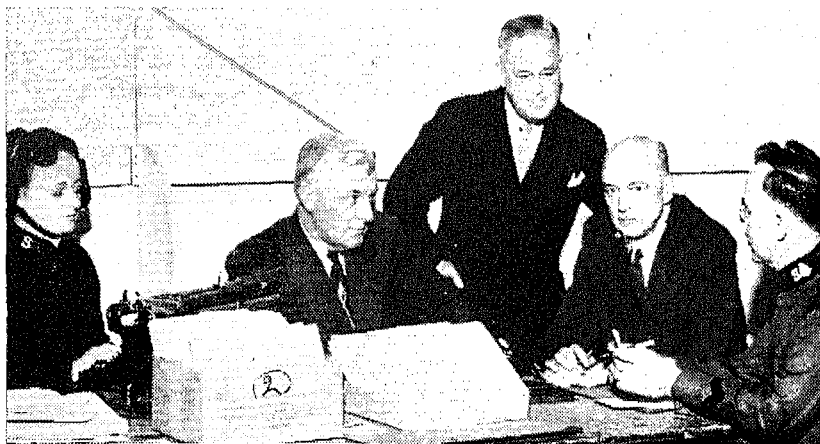
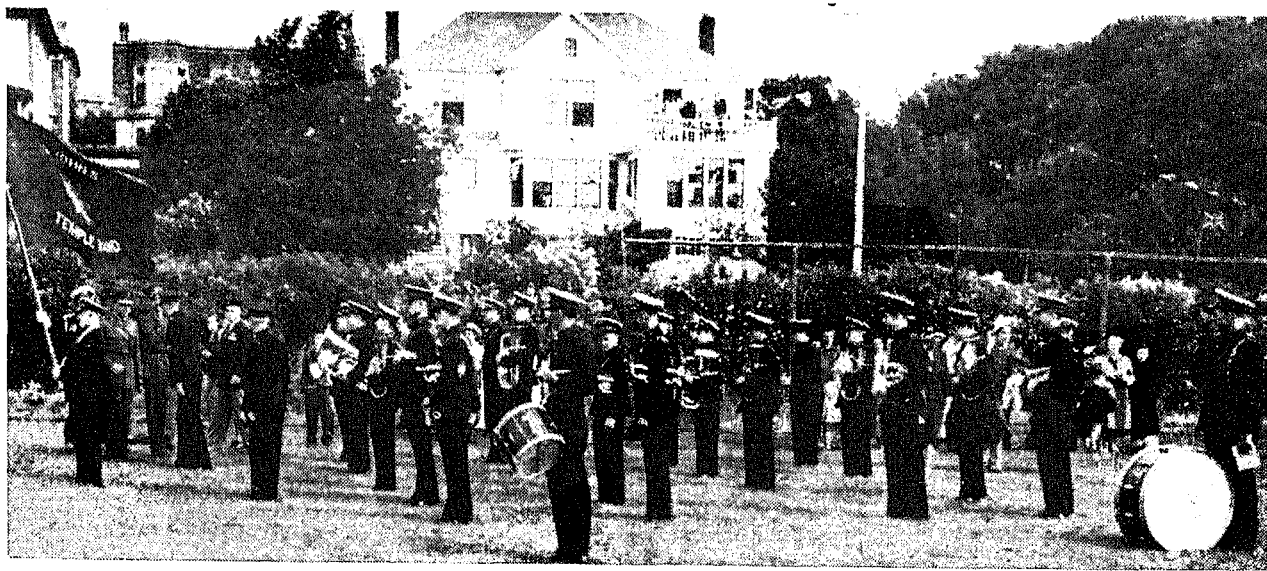
recognizable, such as Cri de Guerre, En Avant, and Der Kriegsrufer. It is some indication of the breadth of The Army's field of work.

"The Christmas Number is full of illustrations, poetry and other readable material for both adults and children."



# LOOKING BACK over 1949

## A RAPID REVIEW OF THE PAST YEAR'S EVENTS



CANADA has enjoyed another year of peace and prosperity. Despite the prophecies of some that another depression was "just around the corner," the wheels continued to turn and new records were reached. Canada welcomed with open arms a tenth province — that large island in the Gulf of St. Lawrence, Newfoundland, and thus added to her store of traditions the wealth of history represented by the oldest colony in North America. As the Army in Newfoundland had always been attached to Canada, the change did not affect Salvationists to any great extent, except to provide an opportunity to welcome them as "fellow Canadians" in a real sense.

The establishment of a new Territorial Headquarters was an important event in the history of the Territory. A one-time stone mansion on broad Jarvis Street—a thoroughfare a mile or so north-east of downtown Toronto where the Albert Street headquarters stands and is still being used by certain departments, including the Prison Work, Editorial, Printing, Trade, and local activities.

The new building, after extensive renovations had been made, was opened by the Territorial Commander in an informal ceremony. Another fine old building in the vicinity was later opened as a residence for single women-officers, some of whom found suitable lodgings difficult to get. As Sunset Lodge and Vida Lodge are also not far

away The Army has now a considerable interest in the vicinity of Bloor and Jarvis Streets.

The visit of the Chief of the Staff and Mrs. Commissioner J. J. Allan was a soul-lifting memory of 1949. These leaders were heartily welcomed, and Massey Hall was packed for Congress events. In Winnipeg other large buildings were thronged with Salvationists and friends, anxious to see and hear the visitors.

The Territorial Commander and Mrs. Commissioner C. Baugh have put in a busy year, and the Commissioner paid his second visit to Bermuda among far-away places visited, as well as accompanying the Chief of Staff to Manitoba. The Commissioner earlier journeyed to England, and took part in the conference of Commissioners, the outcome of which was a declaration by the General that the Army would adhere to its foundation principles.

The Chief Secretary and Mrs. Colonel W. Dray conducted the Congress in Newfoundland, when inspiring seasons were held with the Island's officers and numerous soldiers.

The great social service arm of the Army in Canada—operating for both men and women—continued its gracious ministry of succor for the underprivileged and destitute and, aided by officers of other departments (notably the Field) played a worthy part in rendering aid in various disasters that occurred in different parts. The saddest of these was the burning of the Great Lakes

Canadian citizens extended a warm welcome to their Newfoundland neighbors during the year, when Britain's Oldest Colony became the Tenth Province. The Governor General of Canada, Lord Alexander, during his first official visit, inspected The Army's Bands in St. John's, escorted by the Divisional Commander, Brigadier C. Wiseman.

Left: Only bright spot in the saddening S.S. "Noronic" disaster at a Great Lakes dock in Toronto was the prompt and wholehearted aid given by workers of various groups including The Salvation Army. Salvationists also gave appreciated assistance in refreshing fire-fighters and policemen at a number of confagurations, as shown in the lower representative picture.

liner, S.S. "Noronic," at Toronto docks, with a heavy loss of life. The Army was early at the scene, and rendered assistance that brought forth encomiums from many high-placed persons in cheering relatives of the dead and in aiding them in identifying the remains. Army officers were on duty at all hours of the day and night.

The prison work continued at all centres where reformatories or prisons exist, and officers are on hand—usually as official chaplains, and often as regular visitors in connection with other work—to pray with and advise the law-breaker, and to try to lead him to Christ in meetings held in the jails. Both men's and women's institutions are thoroughly covered in this way, and many are the stories of reclamation that have come to light through this

fine service. In some cases officers have been appointed as spiritual advisers to condemned men, and have strengthened their morale when the final hour has come.

The League of Mercy also extended its helpful task of visiting hospitals and other institutions, and cheering the sick and "shut-ins."

Among international visitors to Canada during 1949 have been Commissioner and Mrs. N. Marshall, of U. S. Central Territory, who led meetings at Toronto Temple. Commissioner and Mrs. H. Sladen also addressed officers and soldiers in Ontario.

Musically, the Territory was well-catered for in 1949. Bandsmen's councils were conducted by the Commissioner at different centres, the Spring Festival at Varsity Arena, Toronto, honored by the presence of Sir Ernest MacMillan, drew a great crowd, and the second song-writing and composers' contest stimulated musically-minded comrades to submit their efforts.

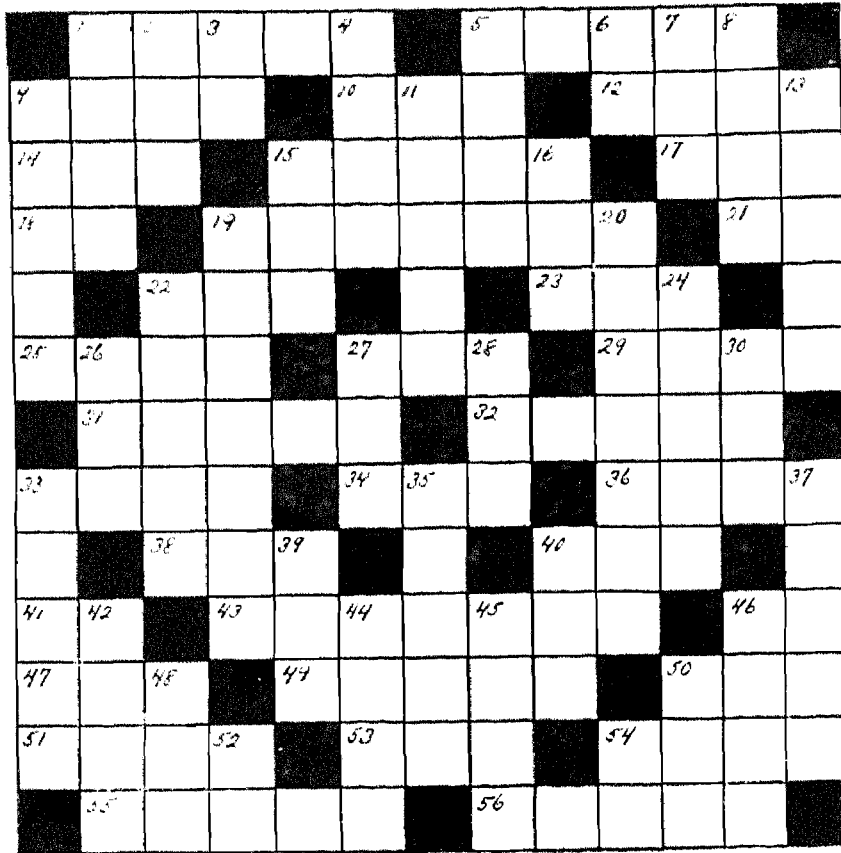
Young people's councils were held at many points and music and fellowship camps received generous enrolments, every encouragement was given to help the young to devote their lives and talents to Christ's service. Youth rallies were launched in Toronto and other places, and proved a means of harnessing the energies and abilities of many young comrades.

(continued on page 16)



Several encouraging enrolments of soldiers and recruits took place during 1949, of which this one conducted by the Chief Secretary at Peterborough Temple was representative. A goodly number of "trophyes of Grace" were also enrolled at Social Service centres and corps.

# BIBLE CROSSWORD PUZZLE



No. 37

W.A.W. Co.

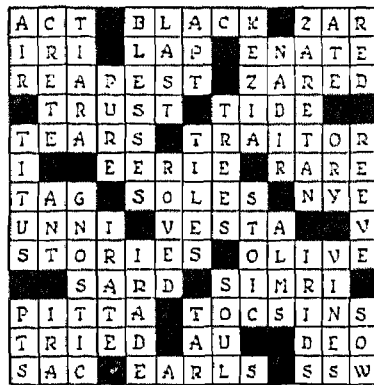
## HORIZONTAL

- 1 A place in Palestine where Saul, pursuing David, stopped at a well
- 5 Oldest daughter of Jacob and Leah
- 9 Descendant of Benjamin
- 10 Shelter
- 12 Son of Boaz and Ruth
- 14 Son of Zephaniah
- 15 Decreases
- 17 A chief ruler about David II Sam. 20: 26
- 18 Conjunction
- 19 Chief ruler of the synagogue in Corinth
- 21 King of Babylon conquered by Moses
- 22 Tumb
- 23 Period of existence
- 25 Son of Issachar
- 27 A Babylonian idol
- 29 Symbol of strength
- 31 A place in Lycaonia where Paul preached
- 32 Ascended
- 33 Swift and graceful animal
- 34 Tree mentioned only once in the A. V. (Hosea 4: 13)
- 36 The Evangelist
- 38 Foot of an animal
- 39 Descendant
- 41 Depart
- 43 Son of Amminadab Exod. 6: 23
- 46 Preposition
- 47 A petty demon
- 49 Abel kept them
- 50 Identified
- 51 Plant of great size
- 53 Attention
- 54 Strikes with fear
- 55 Obscure
- 56 More ignoble

## A WEEKLY TEST OF BIBLE KNOWLEDGE

## VERTICAL

- 1 Prophet
- 2 Bird
- 3 Common metal
- 4 A river in Persia
- 5 The sea
- 6 None
- 7 Mother of Hezekiah
- 8 A man honored for valor
- 9 Specter
- 11 Follow
- 13 A god of the Philistines
- 15 Twisted
- 16 Beg
- 19 A place in Mesopotamia where Abraham dwelt
- 20 A king who wrote the Canticles
- 22 Take rest
- 24 Jewish month
- 26 Song
- 27 Insect
- 28 Book between Jeremiah and Ezekiel
- 30 Preposition
- 33 Finger
- 35 A place in Crete near the Fair Havens
- 37 Birds
- 39 Existed
- 40 Morsel of bread dipped in vinegar for Jesus
- 42 King of Israel, last of Asa's reign in Judah
- 44 Father of Hushim
- 45 Plant of economic value
- 46 Confederate of Abram
- 48 Write
- 50 Be indebted
- 52 Fountain — in Bible names
- 54 Like



No. 35

CAPTAIN Estelle Kjelson, of Seerabaga, Java, is rejoicing over a surprise gift received from the missionary group of the Vancouver Grace Hospital, operating under the supervision of the Superintendent, Major Gladys Gage. The gift is a projector, and the Captain says it will be of untold value in her work. A few filmstrips were sent, but the Captain requires more. Either filmstrips of 2" x 2" slides of Bible or educational, or even travel subjects would be most acceptable. It is a happy arrangement whereby many of the bands and songster brigades lend the Home League

The first issue of the new Toronto Divisional "Home League News" is to hand, and contains greetings from the Divisional Secretary, as well as from Mrs. Major C. Hiltz, who is editing the letter. Included is an appeal from Mrs. Sr. Captain L. Pindred to make sure Home Leaguers' children attend young people's meetings, and an apt caption is given in connection with contacting neighbors, which might well be taken up by all, it is, "Each One — Reach One!" It is noted that the Lansing (Ontario) leaguers have been encouraged by the receipt of a letter from

## Home League Notes

By

THE TERRITORIAL HOME LEAGUE SECRETARY  
Brigadier A. Fairhurst

sisters a hand during the sale programs. Perhaps they remember the many times the Home League has helped them in catering matters! Mrs. Lieut.-Colonel W. Caruthers, the Toronto Divisional Home League Secretary has enjoyed the opportunity of meeting and greeting league leaders and members in many corps. The writer was present also at the Earls Court (Toronto) afternoon sale, when many lovely articles were on sale. In the evening of the same day Mrs. Caruthers opened the Dovercourt Hobby Hall, after a program given by the band, and others. Mrs. Staff Captain S. Weeks, Earls Court Home League Secretary, appreciates the co-operation of the members in the many service projects on hand. The enthusiastic leader of the "sunshine sisters" has been carrying out many errands of mercy, including the securing of a hospital bed for an aged woman suffering from total paralysis.

### Overseas Parcels

Mrs. Major W. O'Donnell, who leads the Dovercourt (Toronto) League, says the group is taking an interest in the guests at Sunset Lodge, and has a special Christmas event planned. Ellice Avenue (Winnipeg, Man.) has held a "shower" for the quarters. At Portage la Prairie a social evening and "food shower" for overseas parcels was held, following which a 20-pound parcel of food and two parcels of clothing were sent to Germany, in addition to two parcels to Britain. A Turkish lace demonstration was given by a member, who learned the art at the Home League camp.

It is noted with regret that Home League Treasurer Mrs. Susans is leaving Winnipeg for the Coast. Mrs. Susans has given long and efficient service to the league.

Mrs. Lieut.-Colonel R. Raymer conducted a happy afternoon meeting at Logan Avenue, (Winnipeg) when there was rejoicing over a soul at the Mercy-Seat. Both Logan Avenue and Weston, where Mrs. Raymer also visited, are planning to "adopt" a missionary officer. Dauphin, Man. League has a fine program lined up, including a spiritual meeting, health film, handicrafts, first-aid lecture, home preserves show, annual tea and Christmas party, and are busy completing a recipe book. A healthy and progressive program!

The quarterly public meeting at Peterborough, Ont., was carried through with success. The young folk who attend the meetings with their mothers gave the first "nursery rhyme" item, which captured the hearts of all. A dialogue, "How not to visit the sick" was appreciated. Major Edna Burrows was a welcome visitor and her address was interesting and helpful. Four young mothers sang a humorous quartet, "The Village Choir." The league appreciates the Home League newsletter produced by Mrs. Major C. Everitt, where special mention is made of the forthcoming sale at Brownstown Home League.

Germany, thanking them for a parcel of wool and crochet hooks sent some time ago. Mrs. Drury, the Secretary, is hoping to send more wool. Brigadier Ada Irwin, of Korea, has also written, thanking the league for a parcel. The Mimico (Ontario) sale was opened by the Divisional Secretary and a goodly sum realized.

Mrs. Brigadier R. Gage, Divisional Secretary, Mid-Ontario Division has conducted a profitable spiritual meeting with the Belleville League, and also visited Kingston for the tea and sale. Concerning this Mrs. Gage writes, "There was an excellent crowd present for the opening exercises. I was delighted to see so many Army friends. There were the wives of several doctors, an alderman, some school teachers and the "attendance officer," also a woman radio personality. Much interest was evident in the Home League event."

### New Crockery Secured

A new newsletter is "Hamilton Division Home League Happenings" and will doubtless have plenty of worthwhile events to record. Wellington St. League's sale was opened by Mrs. Green and the Brantford Songster Brigade presented a program at night. Niagara Falls held a "Plate shower" for the Home League kitchen, and secured 100 plates. Home League member Mrs. F. Geroy, had a project of her own and, by means of the "apron patches" plan, secured nearly \$70 for the building fund. Paris, Ont. League has three large parcels ready for Germany. St. Catharines has had a visit from Mrs. Major W. Pedlar, who gave a useful demonstration of handwork. Thorold League has a missionary project, as well as a plan to remember the guests at the Guelph Eventide Home with a Christmas treat. This small league has also adopted a British Home League. Welland's Home League Bible Class, a new venture commenced by the Secretary, Mrs. Fritz, is making good headway under the instruction of Mrs. Major B. Stevens. Recent visitors to the league have been Mrs. Lieut.-Colonel R. Tilley and Sr. Major and Mrs. G. Hartas.

## DAILY MANNA

(Continued from page 2)

satisfying delights experienced by Christians is reading the Word of God by the aid of the Spirit who reveals His own interpretation, illuminating the Word with the intense beauty of Divine Faith and Grace.

Come, Holy Ghost, for moved by Thee,  
The prophets wrote and spoke,  
Unlock the truth, Thyself the key,  
Unseal the Sacred Book.

## Have You Remembered The Salvation Army in Your Will?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner C. Baugh,  
Territorial Commander,  
538 Jarvis Street,  
Toronto, Ontario, Canada.

# NUMBERING OUR DAYS

## A Happy Old Year Meditation

AS a child one of my self-assignments was to go through the home early in the morning of the first of each month and tear from the calendars the tattered pages of the month just passed. On the morning of New Year's Day it was a special delight to take down the old calendars entirely, and put up the new ones.

I confess that I have not entirely outgrown this tendency. When I get into a place where there is an old calendar, or an unturned page, on the wall, it irritates me. If I look down at my desk calendar and notice a past date on the pad, I feel as though I am surely slipping. Whenever I notice a church bulletin board bearing announcements for dates already passed, even if for only a day or two, it annoys me. That is a sign of fussiness, I admit.

But it is so tremendously important that we live in the present, and for the future. We cannot separate ourselves from the past, nor would we if we could. The present ought to be an improvement on the past, and the future ought to be an advancement beyond the present. Paul had the right idea when he wrote of "forgetting what lies behind and straining forward to what lies ahead."

### Ancient Wisdom

It has always seemed interestingly strange, yet not inappropriate, that the Ninetieth Psalm should be read especially at funerals and at the New Year. If the superscription of this psalm is to be taken seriously, it is probably the most ancient of all the psalms. However that may be, there is one statement in that ancient prayer which is more challenging than usual: "So teach us to number our days that we may get us a heart of wisdom."

There is little point to marking the passing of the days and months, to observance of our birthdays, to celebration of the New Year, unless we are going to let all this make us more serious in consideration of the meaning of the life we are measuring off, and unless we are going to apply ourselves to improvement in the time which lies ahead. Nothing is more ridiculous than for people to celebrate birthdays and new years in folly — and too frequently folk do this very thing. Not that clean and wholesome gaiety and fun are unbecoming; they have

a rightful place. But everyone ought to be wiser this New Year's Day than he was a year ago; and the year ahead ought to mark still further advance in true wisdom of the type described and defined in the biblical psalms and proverbs, gospels and epistles. Else what's the use of living?

In a sense, not only every year is the privilege of a new beginning, but every day. With the dawn of each new day the heart may arise and say, "This is the day which the Lord hath made. . . ." A new privilege . . . new opportunity . . . and another chance . . . a fresh start.

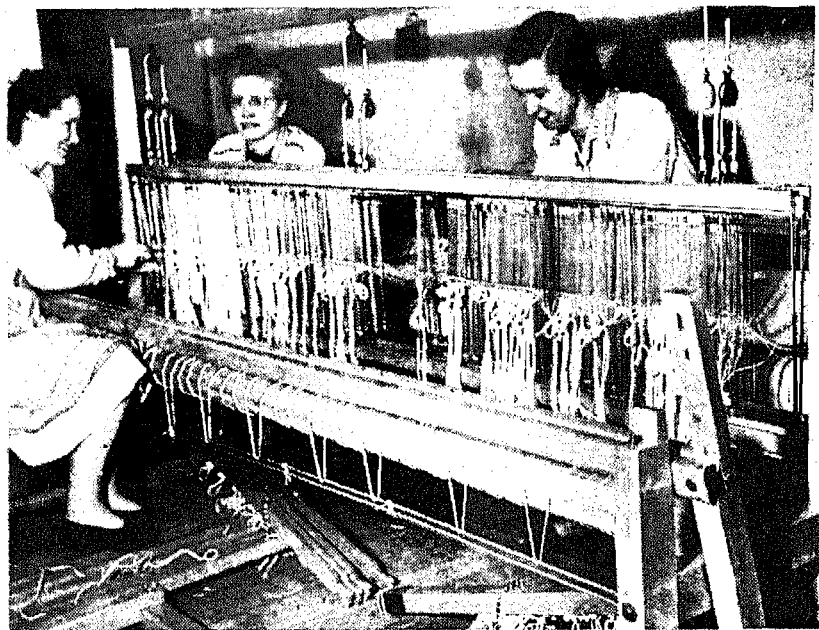
When the New Year dawns we are reminded of that emphasis in a very special way. 1950 A.D.! So what? That depends largely upon ourselves. Most resolutions are of little consequence. But I wonder whether a quiet little understanding



just between a man and his God might not make for improvement and progress in the year ahead.

Every one of us needs to make further progress. Not one of us has attained fully. No one has entirely arrived. There is more ahead. Stagnation sets in whenever a person becomes satisfied with himself and his attainments. Someone has suggested that herein is the real distinction between youth and old age, the degree of pain one suffers in the

# THE HOME PAGE



THESE WOMEN WORKERS know that by following the pattern given them faithfully, although they cannot see the results until the work is completed, the effect will be satisfactory. It is only by following the plan of life laid down in God's Holy Word that we can be sure of a happy and soul-satisfying ending to the New Year, just about to begin.

## NEW RESOLUTIONS

### Should We Make Them?

IS there any value in New Year's resolutions? Without a doubt the weight of testimony will prove that some of them are forgotten in a few weeks, most of them are broken in a few months, and only a few of them are kept long enough to result in a change of habit.

Then, why bother with them? Why go through the mental effort if in the end most of them are not kept? Isn't it a sign of weakness if one feels moved to make resolutions to bolster a faltering will power? Perhaps.

But, there is something to be said in favor of this old custom that comes at the beginning of a new year. The mere fact that a person makes a resolution means he has been thinking of how life can be

presence of a new idea. Some people become quite satisfied with themselves early in life, quite smug. And others even in advancing years show signs of continuing progress; I have a most profound respect for a few old people I know. One of the quiet prayers of my own heart is that I shall know how to grow old — if indeed the Lord permits that time to come. At present there is always more to do than I can get done, always so many improvements to be made in my own work, always so much I would like to do for self-culture. I hope I may find it always so.

Not only is there always room for progress, but there are always errors to be corrected. Even the wisest are sometimes wrong. Even the most skillful sometimes make mistakes. We all need the privilege of a new beginning. Someone who was asked whether he believed in entire sanctification replied that he did if it is "entirely applied." That is the trouble with a lot of pious professions; they are not entirely applied. Perfection, like any individual virtue, is largely a matter of direction rather than attainment.

There are not only errors in judgment, but there are always errors to be corrected. Even the wisest are sometimes wrong. Even the most skillful sometimes make mistakes. We all need the privilege of a new beginning. Someone who was asked whether he believed in entire sanctification replied that he did if it is "entirely applied." That is the trouble with a lot of pious professions; they are not entirely applied. Perfection, like any individual virtue, is largely a matter of direction rather than attainment.

Telescope-Message

lived better. It means that he has looked objectively at himself and has discovered some faults that need correcting.

The person who has the courage to make a new resolution is at heart an adventurer. He is challenged by a new goal and faces that way.

The person who ridicules the thought of a new resolution is related to the person who will put off being repentant during Lent, refuse to make a new commitment during special services, and sit back complacently in holiness meeting.

There is nothing to lose, but one might gain much through the strength of a new resolution.

## KITCHEN HELPS

### BLACK CHERRY DESSERT

One large can black cherries. Drain and pit the cherries. Heat the syrup to boiling point and stir in softened plain gelatin—1 tablespoon of gelatin to a pint of juice or use a cherry or strawberry Jello. Turn into a ring mold and when beginning to set fold in the pitted cherries and leave until firm. To serve turn on to a cold dish and fill the center with a mixture of honey dew, cantaloupe and watermelon balls. Serve as is, or with whipped cream. Delicious and very attractive as a dessert or with mayonnaise as a salad, in."

ment; there are definite sins. In this respect also we all can rejoice in the privilege of a new beginning. Not a day passes over our heads but that we need to pray, "Forgive us our debts. . . ." A time like the New Year reminds one of the privileges of forgiveness of sins. Suppose God would not forgive sins? Suppose there would be no privilege of a new beginning in this respect? Suppose He would just hold everything against us, as we too often hold things against each other? But that model prayer goes on — "as we forgive our debtors." The privilege of a new beginning is to be accorded by us to others also.

Mention of the unpardonable sin in the gospels has haunted many a soul. I myself am not entirely certain as to what it means. But of this I am confident, that God constantly

## Winter on the Farm



I LIKE the oaks enrolled beside the school. They'll still be there to greet my little boy: I like to shake the hand of wooden pumps, imagine them \*undines in my employ.

I like the snow that banks our quiet house, and trees with fluttered branches, ghostly boughs; I like to climb the loft in fragrant gloom, and fork the rustling hay to patient cows.

I like to breast the wind that shakes our barn, the acrid smell inside, a moment's pause,

Considering the cows with pail in hand Before I strain their milk through silver gauze.

I like a parting glance before I go At plow and harrow stored against their need, The tractor like a behemoth that sleeps, While steel and dust and silence interbreed.

The farm is lost, marooned beneath the snow, My neighbor's chimney-smoke just clears a fence, The woods are overcome and wait above The brooding pasture, idle and immense.

\*water nymphs

A.W.P.

## Official Gazette

**PROMOTION**—  
To be Senior Major: Major Jane Sally  
**APPOINTMENTS**—  
Brigadier: Philip Elliott, Bayview  
Philip E. O'Hara, pte. Ten.  
Senior Captain Dorothy Barwick, pte.  
Nest, Toronto  
Captain Edgar Leving, Howlandville  
**CHAS. BAUGH,**  
Commissioner.

## COMING EVENTS

### THE GENERAL and Mrs. A. Orsborn

Vancouver: Wed. Feb. 27

**COMMISSIONER J. B. SMITH**  
Vancouver: Wed. Feb. 27

### COMMISSIONER C. BAUGH

\*Toronto Temple: Fri Jan 6 (United  
Holiness Meeting)  
Vancouver: Wed. Feb. 27  
\*(Mrs. Baugh will accompany)

### The Chief Secretary COLONEL WM. DRAY

\*Danforth: Sat. Dec. 31  
Training College: Sun. Feb. 5 (Spiritual  
Days)  
\*(Mrs. Dray will accompany)

### The Field Secretary COLONEL G. BEST

Ottawa: Tues. Jan. 10 (Officers' Council)  
Danforth: Sun. Jan. 15  
Woodstock: Sun. Jan. 22  
North Toronto: Sun. Feb. 5  
\*(Mrs. Best will accompany)

Colonel F. Hunt: Wyckwood, Sun. Jan. 1  
Colonel J. Merritt: East Toronto, Sun.  
Jan. 1

Colonel R. Spooner: Riverdale, Sun. Jan. 23  
Lieut. Colonel P. Forbes: Toronto Temple,  
Sun. Jan. 1

Lieut. Colonel R. Rayner: Winnipeg  
Citadel, Sat. Sun. Dec. 31-Jan. 1

Sr. Major W. Cornick, Spiritual Special—  
(Newfoundland Division)

Seal Cove: Jan. 6-15

Garnish: Jan. 18-25

Porter: Jan. 27-Feb. 5

Major J. Martin, Spiritual Special—  
(New Brunswick Division)

Digby: Dec. 31-Jan. 5

Yarmouth: Jan. 13-23

Lunenburg: Jan. 27-Feb. 6

Major W. Mercer, Spiritual Special—

Brantford: Dec. 31-Jan. 10

Niagara Falls: Jan. 13-23

Welland: Jan. 26-Feb. 5

Barton Street: Feb. 8-15

Kitchener: Feb. 18-27

Galt: Mar. 3-13

Brampton: Mar. 16-27

## Through the Uniform

**Y**OUNG People's Sergeant-Major H. Lewin, Calgary Citadel, assisted by Ken Campbell, opened a new outpost work at Lowery Gardens on a recent Sunday afternoon. A fine gathering of children met in the home of Mr. and Mrs. Worman, to whom we are very much indebted for inviting these comrades to start this work among the children of this district. We feel a good foundation work has commenced that will lead to greater things in the near future.

Brother Ken Campbell is to be commended for the part he has taken in bringing forth this venture mainly through the wearing of his Army Uniform.

## BURWASH'S APPRECIATION

Farewell meetings to Major and Mrs. H. Everitt gave inmates and staff of the Burwash Industrial Farm opportunity to express their regard for these officers and their good wishes as these worthy comrades enter retirement.

At the three meetings held at the different camps the song "God be with you till we meet again," was sung at the special request of the men and, as they lined up to shake hands with the Major and spoke their personal regret at his leaving, it was evident that they hold him in high esteem. (Mrs. Everitt was not present).

At the Sunday School, where Mrs. Everitt has labored, the children voiced their farewell.

At the evening service with the staff a glowing word was spoken

## THROUGH THE MINISTRY OF SONG

**M**EMORIES of a former comradeship in China where Commissioner B. Orames was Territorial Commander and conducted the marriage of the Corps Officers nineteen years ago in Pekin, were recalled when he with Mrs. Orames led Sunday meetings at Danforth Citadel (Major and Mrs. J. Wells).

From his wide knowledge of Army warfare the Commissioner gave inspiring stories of the response to the message of salvation in song, in open-air and jail meetings. An actress sought forgiveness through hearing the joyous testimony in the chorus "He gave me joy where once was woe" sung in an open-air meeting by Regent Hall soldiers. In an American jail, a prisoner serving a life sentence heard a group of Army bandmen playing "Tell me the old old story," knelt in his cell and found salvation. His changed life and attitude resulted in his parole several years later. The man is now a Salvationist on the West Coast who has influenced many wanderers to return to their God.

In the holiness message the Commissioner gave an inspiring message showing that true freedom could only be found in Christ. He emphasized that only Christ could free man from the spiritual bondage of sin and enable him to enjoy the freedom of a child of God. Mrs. Orames gave an appropriate message in a holiness song composed by Commissioner Orames, "Come to my heart."

In the salvation meeting the Commissioner gave a heart-searching message dealing with the vital and fundamental truths of salvation and emphasizing the importance of a life of single-hearted and obedient service to God.

During the meetings the songster brigade (Leader E. Sharp) and the

band (Bandmaster J. Robbins) brought appropriate musical and vocal selections.

### At Springhill

Stopping off from their tour of the East, Commissioner and Mrs. B. Orames, visited Springhill, N.S. Corps (2nd Lieutenant and Mrs. F. Lewis).

Following supper with the local officers, the Commissioner gave a talk on the qualities a local officer should try to cultivate. An open-air meeting was held, the corps uniting with comrades from Sackville, Amherst, Parrsboro, and Springhill.

The Divisional Commander, Brigadier C. Knaap, introduced the visitors to a well-filled hall. During the evening the Commissioner taught a new chorus. Much conviction was felt as a result of the Commissioner's message, with the result that seven seekers knelt at the Mercy-Seat. Mrs. Orames sang a solo composed by the Commissioner. Major I. Spicer, Lieutenant H. Ritchie and Lieutenant E. Zwicker also took part.

Monday afternoon, the officers of the seven Cape Breton Island corps met in the Citadel for a "retreat" with the Commissioner and the Brigadier. At five o'clock all retired to the lower hall, where supper was served by the Home League.

A goodly number attended the final meeting, every corps on the Island being represented. A cornet trio played by the three youngest bandmen, comprising Bandmen R. Slous, E. Thorne and J. LeBeau was of interest. The Brigadier introduced a new chorus.

One surrender was made following the Commissioner's earnest message, and many went out under conviction.

## "RED SHIELD IN ACTION"

### A Record of Canadian War Services

**M**EMORIES, sad and otherwise, of a great world-conflict will be evoked in the reading of a new book just off the press in Toronto and entitled, "Red Shield In Action." Though intended primarily for those who were engaged in war services during those fateful years, the volume should be of interest to everybody; for who were unaffected by the universal disaster that descended on the nations of the world? Few indeed!

The writer, well-known in Canadian journalistic circles, is Mr. Scott Young, who has compiled from a formidable mass of material, documents and letters, an interesting record of Canadian Red Shield activities which covered many phases of the conflict and took the Army's workers to many countries. The volume consists of 150 pages, with a comprehensive appendix and maps, and has a specially-designed cover in which the national emblem, the Maple Leaf, is prominent.

The work has a preface by General H.D.C. Crerar, who pays a warm tribute to the War Services of The Salvation Army and its personnel. This well-known Canadian war leader refers to the volume as "a record of great accomplishments." There is also a foreword by the Territorial Commander, Commissioner Chas. Baugh, whose activities during the war years were linked

up with the Army's International aspect. It will be recalled, of course, that the War Services Secretary for Canada, is the present Chief Secretary, Colonel Wm. Dray, O.B.E.

The book is available to the reading public through the Army's Trade Department, and is offered at special rates to Red Shield supervisors and others closely associated with the great organization into which it developed during the war.

## CHEERING A WELDER

**R**ESPONSE to the message of the Gospel as found in the pages of The War Cry is sometimes seen in unexpected places. Mrs. Sr. Major L. Ede was delivering a copy of The War Cry to a welder—a big, burly individual, clad in soiled overalls, surrounded by the clutter of iron-work and the flaring jets of his trade. Quite voluntarily, he said, "I often get a message from this little paper. The other night, coming back to work, feeling discouraged with the problems of the business, I picked up The War Cry and my eyes fell on a text, 'Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you.' That verse seemed to come to me with inspiration, and I felt a lot better."

The man thinks enough of the paper to pay for a copy to be sent weekly to a minister out west.

### A NEW BEGINNING

The new year has sealed up within it many secrets; it is well that we cannot know them. But we can know God; he is good and dependable. And we can appreciate the privilege of a new beginning. We need it.



The Territorial Commander wishes to acknowledge a contribution of \$20 from an anonymous donor in Winnipeg, to be applied to "Salvation Army homes in Germany."

The promotion to Glory of Sister Mrs. Brown, mother of Sr. Major W. C. Brown, executive Officer for Education in Newfoundland has taken place. She was in her 81st year and has been a soldier since she was 18. She was one of the earliest soldiers of the Army in that part of the battlefield.

Sr. Captain B. Earle is stationed at Sackville Corps, N.B., and not the Women's Social Work as was stated in a recent issue of The War Cry.

In a paragraph published recently concerning an Austrian refugee who has settled at Dunnville, Ont. mention was made of his making The Army "his church home."

In reality this person addressed the Youth Group at the corps.

### MAIL FOR HONG KONG

In an air mail letter from Kowloon, Hong Kong, Captain Eva Cosby, points out mail is being sent to her addressed to China. The correct address is The Salvation Army Girls' Home, Kwai Chung, N.T., Kowloon, HONG KONG. Mail for other Canadian officers may also be addressed care of this headquarters.

## Sunshine In Winter

**A** GOODLY crowd of people from all walks of life were present at the London, Ontario League of Mercy's semi-annual "sunshine bag" ingathering. Prayer was offered by Mrs. Sr. Major F. Morrison, and a Scripture portion was read by Mrs. Major T. Murray. The Divisional League of Mercy Secretary, Mrs. Lieut.-Colonel A. Keith was introduced as the chairman by Sergeant-Major Mrs. Major Dumerton, and expressed her appreciation to the devoted sisters of the League of Mercy, piloting an enjoyable program of music and song by the Citadel Band and assisting soloists. The program prepared by Bandmaster G. Sheppard consisted of band numbers, excellently rendered, a pianoforte solo by Bandsman L. Hammond, vocal solos by Songster L. Dumerton and Major R. Bamsey, and a number by the band male voice chorus. During the evening the League of Mercy Treasurer, Mrs. L. Ottaway read a report that revealed that, since January 1st of this year, 12,016 people had been visited in hospitals and institutions, 447 homes visited, treats of fruit, candy, and flowers, distributed, and something in excess of 14,278 War Crys and Young Soldiers.

During the program it was announced that the ingathering had resulted in a substantial sum from the "sunshine bags" and the offering. Refreshments were served in the young people's hall by the league members under the direction of the assistant Sergeant-Major, Mrs. F. Smith.

Eight corps in the newly-formed Mid-Ontario Division have arranged for Envoy W. Clarke, blind evangelist, to conduct Revival campaigns. This series will last up until the end of April.

The Young People's Calendar for 1950, complete with dates of important events, and many photographic illustrations, is now available from the Young People's Department, Territorial Headquarters, Toronto, or Corps Officers.

## Band Inspector's Notes

By Deputy-Bandmaster  
P. Merritt

YOU'VE probably heard the story of the band marching down the street, with friends and admirers looking on, when a woman said, "Look, my Jim's the only one in step!" It's a bad thing to get off on the wrong foot and that is what I did this month. I hopped the bus for Barrie, Ont., for my first visit and, upon arrival, found the town was on standard time, while Toronto was still on daylight saving. So I had to wait an hour; then I found the songster brigade taking the first hour of the evening for practice, followed by the band, which meant that, when the band commenced, I had to run for the bus to return to the city. However, I had a good chat with the Corps Officer, Sr. Captain D. Strachan, and ascertained that the band of 13 members is doing good service under its acting-leader, Brother R. Chadd, who is attached to His Majesty's forces in a near-by camp. There is a young people's band in prospect under the leadership of Brother F. Russell, a recent arrival from Kitchener, Ont. Already he has a class of eight boys.

Next on the list was Barton Street, Hamilton, (Major and Mrs. J. Dickinson). I went early enough to partake of supper at Sergeant-Major Morgan's house, then on to the practice, where I found Instructor W. Burdett Jr. drilling the band, the attendance numbering 23 out of 25. After listening to an excellent rendition of "Dumfries' Citadel" march and the selection, "Christ, my Companion" we had a talk on tuning, attack, release and many other

## A BRIGADE'S HELPFUL VISIT

To Hamilton, Ont.

DOVERCOURT, Toronto, Songster Brigade (Leader W. Jackson) recently visited Hamilton, Ont., Citadel, (Major and Mrs. C. Sim) the members bringing much inspiration with their singing and testimony.

The Divisional Commander, Brigadier E. Green, chaired the Saturday evening festival of praise, which opened with the stirring selection "Sound Forth the Praises" by massed songsters, accompanied by the band. Every item rendered by the visiting brigade was thoroughly enjoyed, as were also the individual items. The Citadel Band (Bandmaster J. Kershaw) gave excellent renditions during the program.

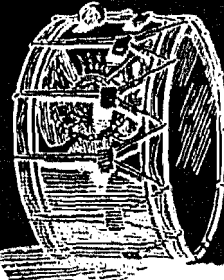
Much blessing was received on Sunday, with Major W. Pedlar giving forceful messages morning and evening. There were two seekers for the day.

The Major's talk to the Emmanuel Bible Class Sunday afternoon was food for spiritual thought. Following this a praise meeting was held, in which the visiting songsters again sang. The band played "To Realms Above" and accompanied the brigade in "The Highway of my Heart".

The inspiring week-end was brought to a close with the soulful singing of the prayer "Grant Us Thy Peace" by the Dovercourt and Hamilton Citadel Songster Brigade, (Leader E. Falle).

the new hall. The band is looking forward to this move, and to having adequate band-room space. Among the items on the stands in which I was able to have a little part in rehearsing were Sr. Captain A. Brown's march, "Glad Entrance" and

## Of Interest To Our MUSICAL



## FRATERNITY



## Getting Used to "Noise"

### A Musician's Suggestion

DID you read what Sir Thomas Beecham said recently at a concert held on the eve of his seventieth birthday? "You, as an audience, if you are candid, will tell me you do not like modern music," exclaimed this outstanding conductor. "In two generations the human race will have an ear different from anything that has been born into the world before; it will not listen to the music you and I love," he continued. "There will be a period of barbarism which will last from 300 to 500 years." Let us hope he is wrong. Surely, no really great music which speaks to the heart, can ever die!

Bramwell Coles.

## SONGS AND THEIR AUTHORS

(Continued from previous issues)

- No. 751 There's a Land that is fairer than day S. F. Bennett
- No. 752 There is a Land of pure delight Rev. Isaac Watts
- No. 753 Oh, think of the Home over there Rev. D. Huntingdon
- No. 754 Above the waves of earthly strife Mrs. Kidder
- No. 755 Give me the wings of faith Rev. Isaac Watts
- No. 756 Jesus Christ gives the command J. Nicholson
- No. 757 Oh, we are going to wear a crown Unknown
- No. 758 Who, who are these? T. C. O'Kane
- No. 759 There's a beautiful Land on high J. Nicholson
- No. 760 I love to think of the Heavenly Land Rev. L. Hartsough
- No. 761 There is a better world Rev. H. Lyte
- No. 762 Glorious things of Thee are spoken Rev. J. Newton
- No. 763 Take Thou my hand and guide me Miss Hausman (translated by E. Cooper)
- No. 764 When our heads are bowed with woe Dean H. Millman
- No. 765 Soul distress Major C. Collier
- No. 766 Lamp of our feet B. Barton
- No. 767 Precious promise God hath given N. Miles
- No. 768 My rest is in Heaven Rev. H. Lyte
- No. 769 Commit thou all thy griefs Rev. Paul Gerhard
- No. 770 When tempted sore to worry Mrs. Booth-Clibborn

(To be continued)

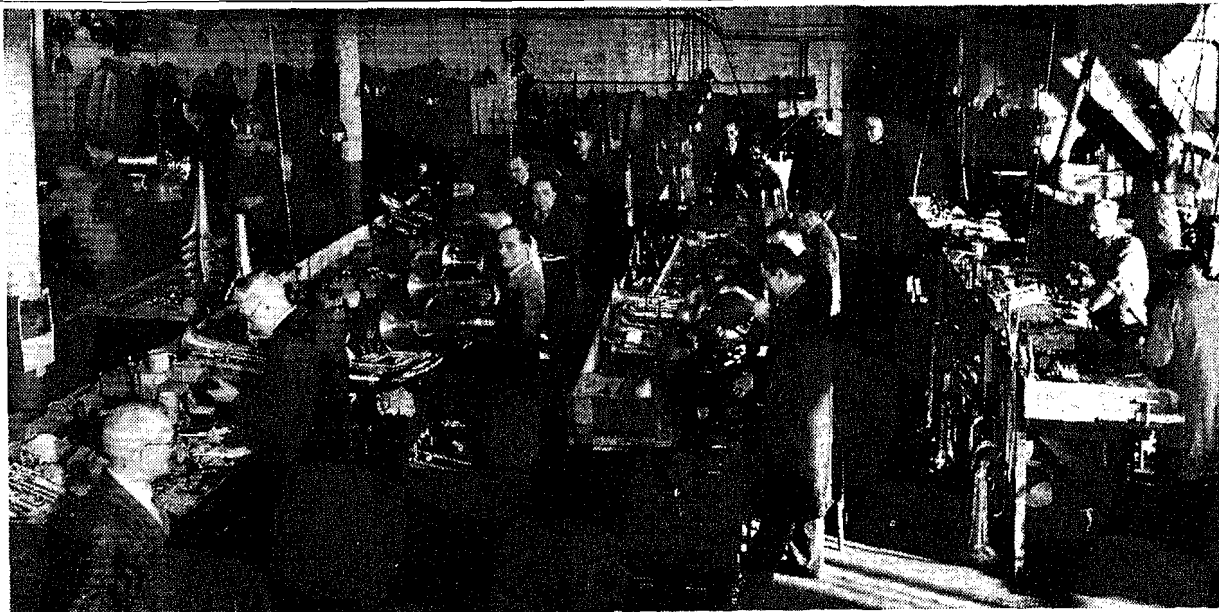
## RETIRED BANDMASTER'S GIFT

THANKS to the generosity of Retired Bandmaster and Mrs. Twitchin, the old, war-scarred piano at the Regent Hall has been replaced by a magnificent "Bechstein" grand, this to celebrate the Bandmaster's sixty-seven years' unbroken association with the corps and his seventy-fifth birthday. The instrument was presented before a large crowd and, immediately afterward, the Bandmaster sat at the keyboard and led the congregation in singing the Doxology.

Brother Phil Catelinet, in two splendid pianoforte solos, proved the undoubted excellence of Bandmaster and Mrs. Twitchin's gift. Brother Catelinet also conducted the band in his own suite, "Crusade of Youth."

The present Bandmaster, Sr. Captain C. Skinner, and Songster-Leader Cowlin in turn handed over their batons to the retired Bandmaster to conduct two of his compositions, "Heavenly Light" and "Trust in the Lord" respectively.

Bandmaster and Mrs. Twitchin sang a duet which, in spite of their years, was amazingly tuneful and enjoyable.



WHERE "OUR OWN MAKE" instruments come into being. A general view of the Army's musical instrument factory at St. Alban's, near London, England, where brass instruments of the "Triumph" and "Triumphonic" makes are made from the "ground up." On completion, they are silver-plated and burnished, and despatched to all countries of the world where the Army flag flies.

things that go to make up a more finished piece of music. There are good prospects for this combination. Former Bandmaster A. Morgan, has unfortunately been returned to the Old Country by his firm just recently.

The following week, at Galt, Ont., we were entertained to tea by the Corps Officers, Majors M. Charlong and F. Morgan. The Divisional Commander and Mrs. Brigadier E. Green were also present. At the hall, Deputy Bandmaster N. Lavender was polishing up items for the following week-end (the Commissioner's visit) the feature event being the laying of the corner-stone of

### TRANSCRIPTION CHANGES

Vancouver, B.C. C.K.M.O. has changed the time from 4 p.m. to 2 p.m.

Dawson Creek, B.C., C.J.D.C. (1350 kilos) is now heard one hour later.

the selection "In the Ranks," by Eric Ball. Prior to the practice, I looked in on two classes of boys, one of seven, under Brother H. Stevens and the learners under Brother D. Newman, numbering four. These classes augur well for the future of Galt, with seventeen members in the senior band.

We wound up the month's activities at Lippincott, Toronto, where Captain and Mrs. J. Viele are in charge. The Captain takes his part in the cornet section. Bandmaster E. King was conducting his faithfuls through the hymn tune "Belmont" also the march "We March to Conquer," and the selection "Waiting Still," second series music. I was able to help some players over the bugbear of chromatics. Too bad, isn't it, that there has to be other half notes, in addition to the permanent ones between 3 and 4 and 7 and 8? Well, that's what makes music more beautiful, and it's

### THE MUSIC OF LIFE

NOT without design does God write the music of our lives. Be it ours to learn the time and not be discouraged by the "rests." These are not to be slurred over, not to be omitted, not to destroy the melody, or to change the keynote. If we look up, God will beat the time for us. With the eye on Him we shall strike the next note full and clear. If we sadly say to ourselves, "There is no music in a rest," let us not forget there is the making of music in it. The making of music is often a slow, painful process in this life. How patiently God teaches us! How long He waits for us to learn the lesson!"

John Ruskin

Woe unto them that call evil good, and good evil. . . Isaiah 5:20.

up to us to master all such reading. A Merry Christmas!

## Called To Higher Service

Salvation Warriors Exchange the Cross for  
the Crown and Enter Into the  
Joy of the Lord



### BANDSMAN C. JACKSON

Fifty-eight years and one week was the outstanding record of service given by Bandsman Chas. Jackson, pioneer Calgarian, who recently passed to his eternal Reward from the city of the Rocky Mountain Foothills. To few Salvationists has been given the opportunity of compiling up such a proud record, particularly in one corps, as this Number 1 Soldier on Calgary Citadel Corps Roll has done.

The funeral service, conducted by the Corps Officer, Major W. Gibson, was one of assurance and triumph, the message throughout being one in accordance with the wish and desire of the promoted warrior. Representing the veterans of the Corps, Treasurer C. Chamberlain read the Scripture, and Brother and Sister Handsford brought comfort in a vocal duet, "I know my Heavenly Father knows." It was also fitting that Lt.-Colonel T. Mundy, should be in the city during the passing of Bandsman Jackson, and having known him for a long period of years, the Colonel was able to pay tribute to his glowing enthusiasm and long record of faithfulness for God.

Speaking to the large crowd of veterans, as well as the official representative group from the Calgary Old-Timers Association, of which Bandsman Jackson was a past-president, Major Gibson underlined the great contributions made by this steadfast warrior for the Kingdom, and which included many beneficent efforts that left an indelible mark on both Corps and community.

The service closed with an expression of comfort and consolation for the two daughters and their families, and later the committal service was held for one who had taken his stand for the Kingdom in the early west, even before the advent of the railroad. Brother Jackson will also be remembered as one of the co-discoverers in the early eighties of the world-famous mineral springs at Banff, situated in the Rocky Mountains, and visited each year by thousands of tourists.

### A SOUL RESTORED

During recent weeks at Shaunavon, Sask., (Lieut. G. Holden and Lieut. S. Armstrong) one soul has been restored to Christ. It was a hard fight but the victory was secured at last. The Divisional Commander, Brigadier A. Dixon, led in inspiring meetings. There was much conviction following his message.

## WE MISS YOU

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

**EVANS, Donald Richard:** Born in Calgary; 39 years of age; 5 ft. 10 ins. in height; fair complexion; veteran of first war. M5403

**FORRESTER, William:** Born in England. Is 37 years of age; came from Edmonton 23 years ago to Canada. Sister asks. M5433

**HAMLET, Mrs. Jack (Ethel):** Was in Newmarket. W4992

**METCALFE, James Alexander:** Born in Paisley, Scotland in 1881; came to Canada in 1902. In 1941 was in Regina. Brother William asks. M5308

**WILLIAMS, Sylvester Theodore:** 57 years old; medium height; black hair and brown eyes; in used-car business; thought to be in Toronto. Daughter asks. M5400

### SISTER MRS. E. YOUNG

Ellice Ave, Winnipeg

After many years of faithful service Sister Mrs. E. Young was recently called to Higher service. She was well known for her sterling Christian qualities and sweet disposition, although frail in body yet ever ready to witness for her Lord, yea her daily life was a bright witness to Him.

Kneeling by her bedside Brigadier Wm. Lewis, who arrived shortly before her passing, said:



Sister Mrs. E.  
Young

"Mother is there something we can do or get for you." She replied: "Yes, I'd like you all to gather around me and sing, 'How sweet the Name of Jesus sounds,' and quietly slipped away to be with her Lord and Master as they sang, 'Dear Name the Rock on which I stand.' What a glowing testimony to leave behind.

The promoted comrade leaves to mourn her passing two sons and a daughter, Brigadier Wm. Lewis of Saskatoon Social Service, Bert Young, and Home League Secretary Mrs. A. Lawrence, Ellice Ave., Winnipeg.

The funeral and committal service was conducted by the Corps Officer, Captain H. Sharp. Mrs. A. Somerville sang, "Some day the Silver Cord will break."

Treasurer C. Burkett and Mrs. A. Stiles, paid high tribute to the promoted comrade's life in the memorial service conducted by Captain H. Sharp. A final salute was paid as the band rendered the selection "Promoted to Glory."

## MANIFESTATIONS OF POWER

At Aurora, Ont., (Sr. Captain and Mrs. C. Bonar) the Home League held a sale of work and served afternoon tea, the Divisional Commander and Mrs. Sr. Major N. Warrander being present. Mrs. Warrander opened the sale and met the members for the first time.

The town was delighted with the visit of the West Toronto band (Bandmaster S. Jones) on a recent Saturday night. Major and Mrs. C. Ede the Corps Officers, and several of the soldiery were among the visitors. An inspirational program was held in a church included instrumental and vocal renditions. Rev. H. Howey chaired the program.

The visit of the Envoys Pilcher, Bugden and Laughlin will long be remembered, and the presence of the Holy Spirit hallowed the meetings. This visit had been anticipated and prayed for time and again, and the Envoys were rewarded for all the work put into this week-end by four souls at the Mercy-Seat. Others requested prayer. An interesting event was the presence of a woman whose relatives have been praying for a long time for her. Faith is being rewarded and evidence of God at work is being seen in this corps.

The Divisional Commander and Mrs. Sr. Major N. Warrander made a visit on a recent Sunday night. Their meeting was a great blessing.

## THE TOPIC OF REVIVAL

The Divisional Commander and Mrs. Brigadier E. Green were welcomed by the soldiers and friends at a well-attended meeting at Guelph, Ont., (Sr. Major and Mrs. Crowe), the Divisional Young People's Secretary, Major A. Simester leading on. Sergeant Major Ede spoke words of welcome, pledging loyalty and service. Others taking part included Major J. Bond, Major C. Sim, Captain R. Young and Captain A. Turnbull. The Brigadier and his wife spoke and re-dedicated themselves to the extension of God's work in the Division.

Prior to this meeting the officers of the Division met and were addressed by the Brigadier.

The spirit of revival was one of the topics at a number of corps in recent weeks, and souls have been saved, some being new to the Army.

## BRAMPTON'S 65TH BIRTHDAY

Commencing Saturday evening with a musical salute by the Kitchener Band, and supported by leading citizens, both senior and junior halls were packed to capacity for 65th anniversary celebrations, on Saturday night and Sunday at Brampton, Ont., (Sr. Captain and Mrs. W. Shaver).

Mr. A. G. Davis, KC, presided at this festival and spoke in glowing terms of the Army's far-reaching labors on behalf of humanity. And congratulated the Brampton Corps for its growth since the close of the war, and for the important part that it was playing in serving this community. Mr. Davis was introduced by Miss Sybil Bennett, KC. Later, Miss Bennett cut the birthday cake, decorated with 65 lighted candles.

Miss Bennett stated "that she counted it an honor to be associated with the Army; the sincerity of the organization, with its willingness to help anyone in need, has made a lasting impression upon me."

Lt.-Colonel Bunton, the Prison Secretary, leader for the week-end, presented to ten veterans long service badges. Mr. A. Graham, Superintendent of the Ontario Reformatory, expressed the thanks for all.

On Sunday morning a large church parade took place, when Mr. A. Nagles, Chairman of the Scout committee, and leaders heading the 1st Brampton Rover Scouts, 1st Brampton Scout Troop, 1st Brampton Girl Guides, 2nd Brampton Guides and 2nd Brampton Scout Troop attended the Army divine service, with the Kitchener Band leading this impressive parade of Brampton youth. The Colonel addressed the gathering helpfully.

Sunday afternoon, the Kitchener Band, accompanied by the Colonel and Sr. Captain W. Shaver, visited the Ontario Reformatory and gave a program. Mr. Graham, the superintendent thanked the band.

For the Sunday evening meeting, the Citadel was again packed and Lieut.-Colonel Bunton spoke on the subject "They Can Come Back." The Colonel related from his vast book of experience, the transforming power of God, even to the man in the death cell. The day ended with an after-church vesper period, beautifully presented by the Kitchener musicians. Mr. Roswell I. Blain presided at this final service and spoke eloquently relative to Lieut.-Colonel Bunton's work on behalf of the criminal and also paid high tribute to the deportment and musicianship of the visiting bandmen.

Brampton Corps ordered 2,500 Christmas War Crys, and all were sold in a remarkably short space of time.

## WHAT DOES THE FUTURE HOLD?

(Continued from page 3)

Kingdom of God by seeing the joy of it in another man's life than by any other means. Paul said, "I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation." The radiance of Paul's Christ-centered life and the joy of his Christian experience won more people to the Master than did ever his theological dissertation on Mars Hill.

THE INTRUSION OF SECULARISM INTO OUR LIVES IS A THING TO BE FEARED, FOR ITS CONQUEST IS SUBTLE. We do not realize its victory until the spiritual fervor we once knew lies dead upon the battlefield.

Let us stir ourselves to become awake spiritually before the smog of secularism dims our vision and chokes out our breath.

Let us dedicate ourselves to the way of Christ so that all else in our lives radiates from that blessed centre.

Central U.S. Territory War Cry

## Appreciation

IN the spirit of the Season, it gives rich pleasure to the members of the **TRADE DEPARTMENT**, to express to its customers, the warmest thanks and appreciation for the splendid co-operation evinced during the year.

The Department is indeed happy to forego the usual opportunity of advertising in this space, in order to extend Christmas and New Year Greetings to all.

Nineteen-hundred-and-fifty is ahead! May it be filled with bigger and better opportunities to serve with satisfaction.

## BLESSINGS AT THOROLD, ONT.

Thorold, Ont., Corps (Lt. and Mrs. R. Lewis) was visited by Colonel and Mrs. F. Ham. Bad weather did not hinder comrades and friends alike from attending special meetings, seeing the Colonel's beautiful pictures of the West Indies, and hearing his graphic description of life in that Territory. Many were blessed and inspired by the Colonel's message in the praise meeting the following evening.

Major and Mrs. N. Bell, of Public Relations Department, Hamilton, Ont., conducted dedication services in the newly renovated Citadel at Thorold.

In the holiness meeting Mrs. Bell gave an inspiring message. During the afternoon a festival of praise was held, when local talent and a brass ensemble from the Hamilton Citadel Band combined to provide a musical treat. Major Bell spoke of the Army's work in Alaska in which country he had served.

Preceding the evening service a rousing open-air meeting was held, which attracted the attention of many interested listeners. The day reached its climax in the salvation meeting at night, when many were stirred by the Major's challenging message. Following this meeting a film depicting the Army's work in Alaska was shown, and the ensemble provided musical selections.

A profitable day for young and old was held when Captain M. Green, of Territorial Headquarters conducted the meetings.

In the holiness meeting the Captain urged her listeners to enjoy closer fellowship with Christ, the True Vine.

In the company meeting the children were delighted to have the Captain visit them, and to hear the newly-formed singing company in its first appearance. At the close five children sought the Lord. The old story of Salvation was unfolded at night, hearts were gripped by its message and a decision was made for Christ.

## SEASONS OF HELPFUL ACTIVITY

New platform chairs were dedicated at St. Catharines, Ont., (Major L. Evenden) in Sunday evening's meeting. The comrades have been asked to donate one chair per person, and already there has been a generous response. Part of the expense has come from the funds of the band and songster brigade. "And all this (adds the corps' newsletter) 'in the midst of a hospital drive!'"

Recently Colonel and Mrs. F. Ham led inspiring meetings at the corps, as did the Territorial Young People's Secretary and Mrs. Lt.-Colonel T. Mundy. They were supported by youth groups from Welland, Niagara Falls, Dunnville and Thorold. Bandmaster J. Kershaw, of Hamilton Citadel, presided over a program. The Divisional Young People's Secretary, Major A. Simester also led helpful meetings, and the Home League had a visit from the Divisional Home League Secretary, Mrs. Brigadier E. Green.

The youth group and the senior corps enjoyed the messages of Brigadier and Mrs. C. Eacott, former St. Catharines comrades, on their return from the Orient.

## KEEN INTEREST SHOWN

Liverpool, N.S. recently had a visit from Major A. Moulton, accompanied by 2nd Lieutenant and Mrs. S. Munro. An excellent crowd welcomed the new Divisional Young People's Secretary. Throughout the meeting keen interest was shown, and the Major's singing was enjoyed.

The meeting proved successful and the young people were greatly encouraged. The Corps Officers are Sr. Major and Mrs. S. Harrison.

## RAILWAY STOPOVER CONTACTS

As the train bearing the Divisional Commander and Mrs. Brigadier A. Dixon went through Melville, Sask., the Corps Officer, Lieutenant B. Watson was at the station and invited the Divisional leaders for supper; but time would only permit a cup of tea at the quarters. However, the stop-over gave an opportunity to discuss corps' matters.

Captain J. Gillespie was at Yorkton, Sask., station, and the few moments were spent profitably in talking over subjects of importance. It was a real joy for the Divisional leaders to have the privilege of meeting officers, even only for a brief period.—*Divisional Newsletter*

## A DAY OF BLESSING

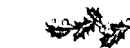
A rousing day was spent at the Temple (Major and Mrs. C. Watt) when the Divisional Commander and Mrs. Lt.-Colonel W. Carruthers, with Chancellor and Mrs. Major C. Hiltz led the meetings.

A fine crowd assembled for the holiness meeting, and much blessing came in the singing, the testifying, and the messages of the band and songsters brigade, as Major Hiltz led on. The Colonel's message was a challenge to whole-hearted service and full consecration.

Faith was high in the salvation meeting and Colonel W. Peacock spoke of his happy associations with Lt.-Colonel and Mrs. Carruthers through the years; Mrs. Carruthers gave a glowing testimony also and read the Scripture lesson. Mrs. Hiltz led the singing of another song, and the Major spoke of the necessity of Christians taking their stand in the question of preserving the sanctity of the Lord's Day. Brother J. Cox, who has served for 29 years as a local officer, was presented with his certificate of retirement by the Colonel. The Colonel's message was

(Continued foot column 4)

## Our Camera Corner



PORT ARTHUR, ONT. VETERANS taken with the Corps Officers, Captain M. Battrick (extreme left) and Captain F. Hill (extreme right). Top row: Brother E. Saunders, Brother G. Smith, Brother G. Walker. Front row: Mrs. Saunders, Mrs. Walker. Most of these comrades attend open air meetings; their testimonies still have much of the early-day fire, and they exert a powerful influence in the town.

CALGARY CITADEL Young People's Census Board. The Corps Officers are Major and Mrs. W. Gibson, seen to the left and right of the comrade seated at the table, Young People's Sergeant-Major Lewin, whose wife is seated at the right. Back row: Young People's Bandleader Stunneil; Young People's Treasurer Edith Cadman; Cradle Roll Sergeant Mrs. R. Mundy; Corps Cadet Guardian Mrs. G. Foster.

## THE RESULT OF A BROADCAST

A recent week-end's meetings were conducted by the Divisional Commander and Mrs. Brigadier R. Gage at Whitby, Ont., (1st Lieutenant and T. Poole). The heart-searching Bible message given by Mrs. Gage in the holiness meeting was a call to those present to consecrate their all to the service of God. United singing was enjoyed.

In the afternoon the visitors blessed the young people of the company meeting by teaching a chorus and telling a story by the aid of the flannelgraph. Following this, a visit was made to the outpost company at Rouge Hill. The children listened intently to the radio broadcast, "The Happy Wind Up" from the Oshawa Corps, by which means the company was begun.

The salvation meeting was attended by a good crowd of interested listeners, who joined heartily in the singing of the old songs, and who gave heed to the stirring message of the Brigadier. During the meeting Mrs. Gage dedicated for service a number of new song books.

## PRAYER BRINGS RESULTS

Revival fires are burning at Bridgetown, (Captain P. Blackburn, 2nd Lieutenant R. Kirby). The past two Sunday nights have been times of mighty victories when, after well-fought prayer meetings, real battles for souls, there were twelve seekers the first Sunday and four the next.

During the week a man, a person who had been a backslider for a number of years, came back to the Lord. New people are getting saved and God is working in our midst in a mighty way. To God be the glory.

A newly formed quartet, three brothers and one sister, are bringing much blessing with their singing.

## DINNER EVENT

The Toronto Division "Hallelujah Envoys" were hosts to their wives and the Divisional leaders, Lieut.-Colonel and Mrs. Carruthers, Major and Mrs. Hiltz, Sr. Captain and Mrs. Pindred, and the Corps Officers, Sr. Captain and Mrs. Dougall, at their annual supper held in Yorkville Citadel.

In his remarks the Colonel stressed the importance of the work the Envoys were doing for God and The Army, and said it was the first time he had a brigade of Envoys in any of the seven divisions he had commanded. Major Hiltz and Captain Pindred were also among the speakers. Envoy Weaver piloted the proceedings, and Envoys Scott and Mrs. Brown took part. Captain Dougall showed two travel films to round out a pleasant and profitable evening.

The re-organized group of Envoys includes Envoy J. Weaver (leader), Envoy I. Scott (secretary), Lyons, Graves, and Fowler.

## HELPFUL GATHERINGS

In a recent Sunday's meetings held at Wellington St., Hamilton, Ont. (Captain and Mrs. F. Brightwell) testimony periods were led by Bandsman G. Taylor and Sergeant-Major Van de Vere. The Corps Officer and Mrs. Brightwell gave helpful addresses. Songster Mrs. Taylor soloed in the prayer meeting and much conviction was evident. A responsive Bible reading and a male quartet, and band and songster items were uplifting features of the meetings.

Continued from column 2) honored by the Holy Spirit, and three seekers knelt at the Mercy-Seat, and rose to testify to the saving power of Christ!

## VISITORS FROM OVER THE BORDER

Helpful meetings were led at North Toronto (Major and Mrs. G. Dockeray) by the U.S. Central Territory's Training Principal and Mrs. Lieut.-Colonel A. Pepper. Both visitors did not spare themselves in endeavoring to bless and stir their listeners, and much inspiration resulted. In the morning the Colonel spoke on serving the Lord without fear, in holiness and righteousness and, at night, he dealt earnestly with a salvation topic. Much conviction was evident.

The "specials" also visited the children at the Fireside Hour, and were impressed by their simple prayers. During the morning meeting testimonies were given by a convert of a year's standing and by Lieut.-Colonel T. Burton, who said it was 57 years since he had knelt at the Mercy-Seat.

In the afternoon, band and songster brigade united to present a happy program, the Colonel presiding.

The band has divided into four parts, and is covering the district, playing Christmas carols, much to the pleasure and blessing of the people. A generous response has been made to date.

### BE PROMPT!

CORPS officers and correspondents are requested to despatch reports of Christmas and New Year activities immediately following the events, as it is not desirable to print news of festivities far into the New Year.

The Editor and staff desire to express thanks to all who have undertaken the duty of sending in reports and photographs for use in these pages.

# RADIO BROADCASTS

The Sunday afternoon Devotional Broadcast sponsored by the Canadian Council of Churches for January 22, 1950 to 3 p.m. (E.S.T.) will be conducted from St. John's, Newfoundland, by the Divisional Commander, Brigadier C. D. Wiseman, over the Canadian Broadcasting Corporation's coast-to-coast network.

**BARRIE, Ont.—CKRR (1215 Kiloc.)** Every Sunday from 8:27 p.m. to 9 p.m., "Sunday Evening at the Citadel." The last Sunday of each month from 7:00 p.m. to 8:15 p.m., in addition.

**BRANTFORD, Ont.—CKRM (1350 Kiloc.)** Every Sunday from 7:00 p.m. to 8 p.m. (E.T.), a broadcast by the Citadel Band.

**BROCKVILLE, Ont.—CFBM** Each Sunday from 9:30 a.m. to 10 p.m. (E.T.), a devotional broadcast featuring the young people of the entire.

**CAMPBELLTON, N.B.—CKNB (950 Kiloc.)** Each Monday morning from 8:45 to 9 o'clock (A.T.), "Your Daily Meditation," conducted by the corps officers.

## TUNE IN!



"This is my Story,  
This is my Song"

A Weekly Half-Hour Broadcast for Your Inspiration

NOW HEARD OVER SIXTY-SEVEN CANADIAN STATIONS

Consult local schedules for day and hour

**CHATHAM, Ont.—CFGO (630 Kiloc.)** A broadcast by the Citadel Corps from 2:00 to 2:30 p.m. (E.T.), on alternate Sundays. Every Tuesday, 8:45 a.m. Fifteen minutes devotional period conducted by the corps officer.

**KENTVILLE, N.S.—CKEN (1070 Kiloc.)** and **CFAB (1450 Kiloc., Windsor)** Each Monday night at 8 p.m., "The Sweetest Story Ever Heard."

**MONTREAL, P.Q.—CIAD (960 Kiloc.)** Each Sunday afternoon from 4:05 to 4:30, Montreal Citadel Band will broadcast a period of its Sunday afternoon program.

**OSHAWA, Ont.—CKDO (1240 Kiloc.)** Each Sunday, 3:00 to 3:30 p.m., "The Happy Wind-up," given entirely by young people.

**ORILLIA, Ont.—CFOR (1430 Kiloc.)** Each Sunday from 10:20 a.m. to 10:50 a.m. (E.T.), a broadcast of salvation melodies by the band and songster brigade.

**OTTAWA, CBO—Morning Devotions** every other Sunday, led by appointed officers. See local announcements for times of periods and leaders.

**OTTAWA, Ont.—CRO—"Morning Devotions,"** every second Friday from 8:15 to 8:30 a.m., conducted by various officers of the city.

**PETERBOROUGH, Ont.—CHEN (1430 Kiloc.)** Each Sunday from 7:00 p.m. to 7:30 p.m. (E.T.), a broadcast by the Temple Corps.

**PRINCE GEORGE, B.C.—CKGB (656 Kiloc.)** Each Sunday from 2:30 to 3 p.m. (P.S.T.), "The Salvation Army Hour." Morning Devotions—C.B.O., Ottawa, Ont.—Jan. 13th, Brigadier H. Porter; Jan. 27th, Major M. Neill; Feb. 10th, Major G. Barfoot; Feb. 24th, Major W. Oakley; Mar. 10th, Major A. Dale; Mar. 24th, Major W. Selva; Apr. 7th, Brigadier H. Porter; Apr. 21st, Major M. Neill; May 5th, Major G. Barfoot; May 19th, Major W. Oakley; June 2nd, Major A. Dale; June 16th, Major W. Selva; June 30th, Brigadier H. Porter.

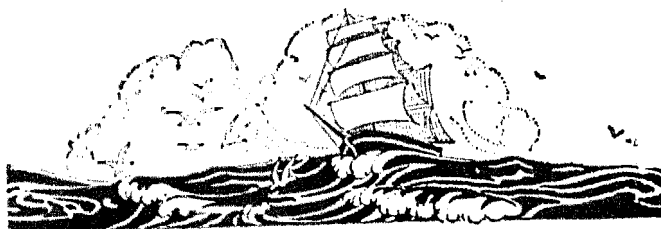
**ST. JOHN'S, Nfld.—VOUM (1060 Kiloc.)** Each Sunday from 4:30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

**TIMMINS, Ont.—CKGB (680 Kiloc.)** "Morning Meditations" each Saturday at 11:30-11:45 a.m., conducted by the Corps Officer.

**TORONTO, Ont.—CFRB (1010 Kiloc.);** shortwave **CFRX (6970 Kiloc.)** Each Sunday from 10:00 a.m. to 10:15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory."

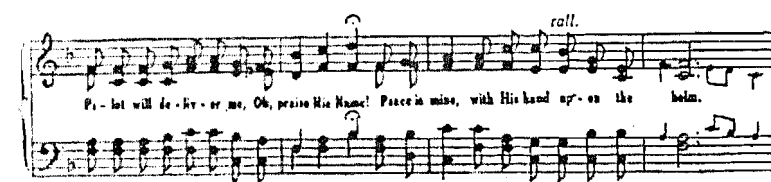
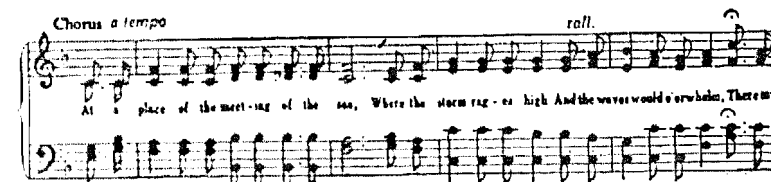
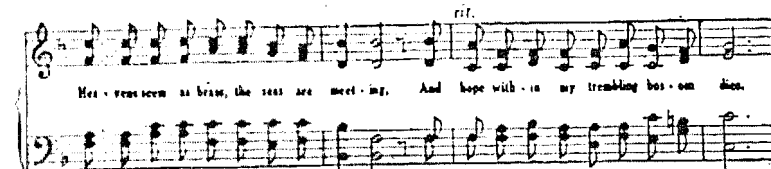
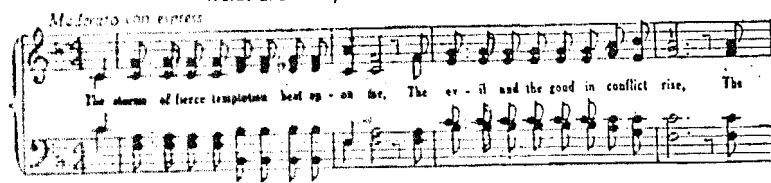
**VANCOUVER, B.C.—Station CKWX (980**

# Songs for the New Year



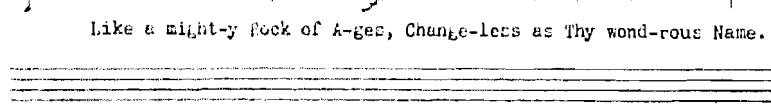
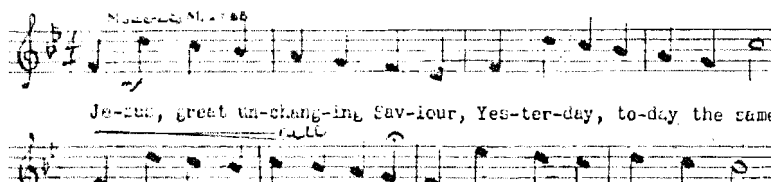
## MY PILOT

Words and Air by Lieut.-Colonel C. J. Brimblecombe



## An Unchanging Saviour

Sr. Major H. P. Wood



Like a might-y Rock of A-gee, Change-less as Thy wond-rous Name.

## GO FORTH IN FAITH

Tune: Haste Away T.B. 120

THE old year's long campaign is o'er:  
Behold a new begun;  
Not yet is closed the holy war,  
Not yet the triumph won.  
Out of the Word that ever glows,  
We hear the Master say:  
"Go forth again to meet your foes,  
Ye children of the day."

Chorus:

Serve the Lord with gladness,  
In the days that lie before;  
Serve the Lord with gladness,  
And trust Him more and more.

"Go forth! firm faith on every heart,  
Bright hope on every helm,  
Through that shall pierce no fiery dart,  
And this no fear o'erwhelm.  
Go in the spirit and the might  
Of Him who led the way;  
Close with the legions of the night,  
Ye children of the day."

So forth we go to meet the strife,  
We will not fear nor fly;  
We love the holy warrior's life,  
His death we hope to die.  
We slumber not, this charge in view,  
"Toil on, while toll ye may,  
Then night shall be no night to you,  
Ye children of the day."

Lord God, our Glory, THREE IN ONE,  
Thine own sustain, defend;  
And give, though dim this earthly sun,  
Thy true light to the end;  
Till morning tread the darkness down,  
And night be swept away,  
And infinite sweet triumph crown  
The children of the day.  
Rev. S. J. Stone, 1872.

## CHORUSES

Jesus never fails!  
Jesus never fails!  
Heav'n and earth may pass away  
But Jesus never fails!

He came right down to me,  
He came right down to me,  
To condescend to be my Friend,  
He came right down to me.

Tune: Rescue the Perishing  
For God so loved the world  
That His own Son He gave,  
That whosoever will  
May now be saved.

## LOOKING BACK OVER 1949

(continued from page 9)

The "Peacemakers" Session of Cadets was commissioned by the Chief Secretary (in the absence of the Territorial Commander) and this enthusiastic group of officers including those from the Newfoundland Training Garrison are now at

handgrips with their life work in corps and institutions throughout the land. The "Standard Bearers" Cadets are well into their training period.

God's call to lands overseas has not met with a slow response from Canadian officers, and some notable contributions have been made to the mission field, while generous gifts from Home League and other corps groups, as well as the Territorial Headquarters' Missionary Group, have been forwarded to where they will meet a need. In addition Home League members have sent a steady stream of gifts to the needy in England and Europe.

Among revered comrades who laid down the sword for the crown were some outstanding veterans: Colonel Gideon Miller, Mrs. Colonel J. Noble and Mrs. Brigadier W. Green, Colonel T. Scott and Colonel H. Wright, though serving in other Territories, were Canadian-trained

Kiloc.) Each Sunday, 10:30 a.m.—11 a.m. (P.S.T.), "The Salvation Army Hour." Morning Devotions—C.B.O., Ottawa, Ont.—Jan. 13th, Brigadier H. Porter; Jan. 27th, Major M. Neill; Feb. 10th, Major G. Barfoot; Feb. 24th, Major W. Oakley; Mar. 10th, Major A. Dale; Mar. 24th, Major W. Selva; Apr. 7th, Brigadier H. Porter; Apr. 21st, Major M. Neill; May 5th, Major G. Barfoot; May 19th, Major W. Oakley; June 2nd, Major A. Dale; June 16th, Major W. Selva; June 30th, Brigadier H. Porter.

It will be helpful if those responsible for Radio Broadcasts will check the foregoing list for their items and inform the Editor immediately of any discrepancy or cessation of broadcast.

## THE SAME SINCERITY

SALVATIONISTS of Australia have made me feel that the Army is "safe," writes Brigadier H. Goffin. There is a "reaching up" to standards.

The youth I have met display the same characteristics as their forebears. Not so demonstrative, perhaps, but their intelligent and cultured "vocalism" when it comes to "telling the old, old story" rings with the same note of sincerity as in the days of long ago.

Canada produces most of the world's supply of palladium, a precious metal of the platinum family.

and will be remembered "by what they have done."

Properties have been renovated, and many halls have been made attractive inside and out. New citadels have been opened or cornerstones laid. Additions have been made to Social Institutions, and the number of Fresh Air Camps have been added to or enlarged, as at Jackson's Point.